

**State of Rhode Island
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023:** 2023**1. Corporate ID No.** 000020113**2. Name of Corporation** AMERICAN MATHEMATICAL SOCIETY**3. State of Incorporation**State: DC**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920**4. Principal Office Address**No. and Street: 201 CHARLES STREETCity or Town: PROVIDENCEState: RIZip: 02904Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**FURTHERANCE OF MATHEMATICAL RESEARCH AND SCHOLARSHIP.**6. Names and Addresses of the Officers and Directors:****All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	BRYNA KRA	NORTHWESTERN UNIVERSITY PROVIDENCE, RI 02904 USA
TREASURER	DOUGLAS ULMER	UNIVERSITY OF ARIZONA TUCSON, AZ 85721 USA
SECRETARY	BORIS HASSELBLATT	TUFTS UNIVERSITY MEDFORD, MA 02155 USA
DIRECTOR	MATTHEW ANDO	UNIV ILLINOIS URBANA URBANA, IL 61801 USA
DIRECTOR	JUDY WALKER	UNIV NEBRASKA LINCOLN LINCOLN, NE 68588 USA
DIRECTOR	JOSEPH SILVERMAN	BROWN UNIVERSITY PROVIDENCE, RI 02912 USA
DIRECTOR	JENNIFER TABACK	BOWDOIN COLLEGE BRUNSWICK, ME 04011 USA
DIRECTOR	DAVID MORRISON	UNIV CALIFORNIA SANTA BARBARA SANTA BARBARA, CA 93106 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

HASLAW, INC. 100 WESTMINSTER STREET, SUITE 1500 C/O HINCKLEY, ALLEN & SNYDER
LLP PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 23 Day of May, 2023 at 11:14:27 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DOUGLAS ULMER GINA ALSFELD
Signature of Authorized Person

Form No. 631
Revised 09/07

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