



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023: 2023**

1. Corporate ID No. 000141171

2. Name of Corporation Rhode Island Soldiers and Sailors Historical Society

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813920

4. Principal Office Address

No. and Street: 1351 CRANSTON STREET

City or Town: CRANSTON

State: RI

Zip: 02920

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO SERVE THE EDUCATIONAL AND LITERARY FUNCTIONS OF THE RHODE ISLAND STATE COMMANDERY OF THE MILITARY ORDER OF THE LOYAL LEGION OF THE UNITED STATES

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN DUCHESNEAU	12 NARRAGANSETT AVENUE NEWPORT, RI 02840 USA
TREASURER	GREGG A MIERKA	1351 CRANSTON ST CRANSTON, RI 02920 US
SECRETARY	RAYMOND FERRICK	4430 POST RD WARWICK, RI 02818 USA
VICE PRESIDENT	JAMES VEACH	93 LESNYK RD. GOFFSTOWN, NH 03045 US
DIRECTOR	DOUGLAS R NEIRMEYER	302 W. SPRINGFIELD AVE UNION, MO 63084 USA
DIRECTOR	LEE A. TRYON	4 RAVEN CIRCLE AVON, CT 06001 USA
DIRECTOR	GREGG A MIERKA	1351 CRANSTON ST CRANSTON, RI 02920 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

GREGG A. MIERKA 1351 CRANSTON STREET CRANSTON , RI 02920

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of May, 2023 at 10:28:39 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By GREGG A MIERKA
Signature of Authorized Person

Form No. 631
Revised 09/07