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## State of Rhode Island **Department of State - Business Services Division**

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2023 MAY 23 P 2: 07

## **Certificate of Limited Partnership**DOMESTIC Limited Partnership

---> Filing Fee: \$100.00

| The undersigned, desiring to form a limited pacentered by RIGL 7-13,1-201, do execute the |   |                       |                   |  |
|---|---|-----------------------|-------------------|--|
| 1. The name of the limited partnership is:  |   | <del></del>           |                   |  |
| MT 143 Irving Ave, LP   |   |                       |                   |  |
| 2. The address of the limited partnership's p   | rincipal office is:                               |                       |                   |  |
| Address 60 East 8th Street, 23D   |   |                       |                   |  |
| City/Town<br>New York   |   | State<br>New York     | Zip Code<br>10003 |  |
| 3. The name and address of the initial registered agent/office in Rhode Island is:        |   |                       |                   |  |
| Agent Name<br>Ericka L. Levesque, Esq.  |   |                       |                   |  |
| Street Address (NOT a P.O. Box)   | ell Street  |                       |                   |  |
| City/Town<br>Providence   |   | State<br>RHODE ISLAND | Zip Code<br>02906 |  |
| 4. The name and business address of each  | general partner                                   | is:                   |                   |  |
| GENERAL PARTNER   | BUSINESS ADDRESS                                  |                       |                   |  |
| MT 143 Irving Ave GP, LLC   | 60 East 8th Street, 23D, New York, New York 10003 |                       |                   |  |
|   |   |                       |                   |  |
|   |   | ·                     |                   |  |
|   |   |                       | the second        |  |

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov **THLED** 

| 5. Any other matters the partners determine to include herein:  |                                       |  |  |
|---|---------------------------------------|--|--|
|   |                                       |  |  |
|   |                                       |  |  |
|   |                                       |  |  |
|   |                                       |  |  |
|   |                                       |  |  |
|   |                                       |  |  |
|   |                                       |  |  |
| Chook the hou   | to indicate on attachment             |  |  |
|   | to indicate an attachment             |  |  |
| <ol> <li>The Partnership has the purpose of engaging in any lawful business, and shall have per<br/>solved or terminated in accordance with R.I.G.L. 7-13,1.</li> </ol> | petual existence until dis-           |  |  |
|   |                                       |  |  |
| 7. Date when this Certificate of Limited Partnership will be effective: CHECK ONE BOX OF  | NLY                                   |  |  |
| Date received (upon filing)   |                                       |  |  |
| Date received (aport ming)  |                                       |  |  |
| Later effective date (Date must be no more than 90 days from the date of filing)  |                                       |  |  |
| , , , , , , , , , , , , , , , , , , ,   |                                       |  |  |
| Under penalty of perjury. I/we declare and affirm that I/we have examined this Certificate o  | f Limited Partnership,                |  |  |
| including any accompanying attachments, and that all statements contained herein are trui   | · · · · · · · · · · · · · · · · · · · |  |  |
| Type or Print Name of General Partner   | Date                                  |  |  |
| Proport T. Borle, Mamber of MT 143 Irving GP, LLC its concral partner   | 5/23/23                               |  |  |
| , Darthe  | 2/22/23                               |  |  |
| Signature of General Partner  |                                       |  |  |
| TRANK 10  |                                       |  |  |
| 1 000   |                                       |  |  |
| Type or Print Name of General Partner   | Date                                  |  |  |
|   |                                       |  |  |
|   |                                       |  |  |
| Signature of General Partner  |                                       |  |  |
|   |                                       |  |  |
|   |                                       |  |  |
| Type or Print Name of General Partner   | Date                                  |  |  |
|   |                                       |  |  |
| Specific of County Dudges   |                                       |  |  |
| Signature of General Partner  |                                       |  |  |
|   |                                       |  |  |
|   |                                       |  |  |

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I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

May 23, 2023 02:07 PM

Gregg M. Amore Secretary of State

Tregs M. Coure

