



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023**:** 2023

**1. Corporate ID No.** 000156668

**2. Name of Corporation** The New England Modeling and Simulation Consortium

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920

**4. Principal Office Address**

No. and Street: 13 ROUNDTABLE COURT

City or Town: RICHMOND

State: RI Zip: 02892 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROMOTE THE MODELING AND SIMULATION INDUSTRY IN THE NEW ENGLAND REGION BY PROVIDING A COLLABORATIVE ENVIRONMENT IN WHICH ALL RELEVANT MEMBER PARTIES CAN INTERACT.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	STEPHEN J SWENSON	13 ROUNDTABLE COURT RICHMOND, RI 02892- USA
DIRECTOR	RICHARD WILLIAMS	3315 HEBRON AVENUE GLASTONBURY, CT 06033 USA
DIRECTOR	LEE SILVESTRE	233 MILL LN PORTSMOUTH, RI 02871 USA
DIRECTOR	MARC GASTONGUAY	3 WINTERSET LN SIMSBURY, CT 06070 USA
DIRECTOR	PHILLIP J SLACK	110 TRACY RD CANTERBURY, CT 06331 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

STEPHEN J. SWENSON 13 ROUNDTABLE COURT RICHMOND , RI 02892

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 24 Day of May, 2023 at 12:03:36 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By STEPHEN J. SWENSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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