

## State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

- 1. Corporate ID No. 000797485
- 2. Name of Corporation Stop Abduction
- 3. State of Incorporation

State: RI

#### **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

**NAICS** Code

<u>624110</u>

#### 4. Principal Office Address

No. and Street: 45 LINCOLN DRIVE

City or Town: JOHNSTON State: RI Zip: 02919 Country: USA

#### 5. Brief Description of the Character of the Affairs Conducted in Rhode Island

STOP ABDUCTION IS AN ALL-SCHOOL INITIATIVE DESIGNED TO PREVENT AN ABDUCTION. WE WILL VISIT ACADEMIC ESTABLISHMENTS, KINDERGARTEN THROUGH COLLEGE AND CONVEY COMPREHENSIVE LIFE SKILLS. THE PROGRAM INCLUDES AGE APPROPRIATE INSTRUCTION IN THE FOLLOWING AREAS: REDEFINE WHO A STRANGER IS; 3 STEP SELF DEFENSE AND HOW TO LIVE IN THE WORLD AROUND US. AN ADDITIONAL COMPONENT IS FOR EDUCATORS AND PARENTS, HOW TO KEEP OUR CHILDREN SAFE.

#### 6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	BRENDALEE A. SMITH	45 LINCOLN DRIVE
		JOHNSTON, RI 02919 USA
TREASURER	DR. MICHAEL W.M. DUBE ED.D.	170 CUTLER ROAD
		DAYVILLE, CT 06241 USA
		BATTALLE, OT 30241 COA
SECRETARY	ANA SARA PRITCHARD	42 MAUREEN DRIVE
		SMITHFIELD, RI 02917 USA
VIOE PRESIDENT	DECTINIVE CANTU	,
VICE PRESIDENT	DESTINY R. SMITH	45 LINCOLN DRIVE
		JOHNSTON, RI 02919 USA
DIRECTOR	KATHLEEN EGERSHEIM	
BIKEGTOK	TO THE ELEV E GET GITEIN	29 WITEK CIRCLE
		UXBRIDGE, MA 01569 USA
DIRECTOR	DR. MICHAEL W.M. DUBE, ED.D.	170 CUTLER ROAD
		DAYVILLE, CT 06241 USA
DIRECTOR	ANA SARA PRITCHARD	42 MAUREEN DRIVE
		SMITHFIELD, RI 02917 USA
		SWITHFIELD, KI 02917 USA
DIRECTOR	DESTINY R. SMITH	45 LINCOLN DRIVE
		JOHNSTON, RI 02919 USA
		0011101011, 111 02010 00/1
DIRECTOR	BRENDALEE A. SMITH	45 LINCOLN DRIVE
		JOHNSTON, RI 02919 USA
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### 7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

KRISTEN PRULL MOONAN, ESQ. 4 RICHMOND SQUARE, SUITE 150 PROVIDENCE, RI 02906

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of May, 2023 at 2:58:38 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

### By BRENDALEE A. SMITH

Signature of Authorized Person

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