



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023**

**1. Corporate ID No.** 000081771

**2. Name of Corporation** The Clean Water Fund

**3. State of Incorporation**

State: DC

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here.](#)

NAICS Code  
813312

**4. Principal Office Address**

No. and Street: 134 THURBERS AVE  
STE 118

City or Town: PROVIDENCE State: RI Zip: 02905 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

RESEARCH AND EDUCATIONAL ACTIVITIES.

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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SECRETARY	DIANNE AKABLI	23885 DENTON ST STE B CLINTON TWO, MI 48036 USA
CHAIR	MAXINE LIPELES	1444 EYE STREET NW STE 400 WASHINGTON, DC 20005 USA
DIRECTOR	VERNICE MILLER TRAVIS	1444 EYE STREET NW STE 400 WASHINGTON, DC 20005 USA
DIRECTOR	AYAKO NAGANO	1444 EYE STREET NW STE 400 WASHINGTON, DC 20005 USA
DIRECTOR	JAMES RHODES	1444 EYE STREET NW STE 400 WASHINGTON, DC 20005 USA
ASSISTANT SECRETARY	LEWANDA GIPSON	23885 DENTON ST STE B CLINTON TWP, MI 48036 USA
PRESIDENT	JEFF CARTER	1444 EYE STREET NW STE 400 WASHINGTON, DC 20005 USA
DIRECTOR	MICHAEL HANSEN	1444 EYE STREET NW STE 400 WASHINGTON, DC 20005 USA
DIRECTOR	ERICA HOLLOMAN-HILL	1444 EYE STREET NW STE 400 WASHINGTON, DC 20005 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PARASEARCH, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 24 Day of May, 2023 at 3:03:40 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LEWANDA GIPSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07