



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

1. Corporate ID No. 000150362

2. Name of Corporation Ace Mentor Program of Rhode Island, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813930

4. Principal Office Address

No. and Street: P.O. BOX 5722
City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO INFORM HIGH SCHOOL STUDENTS ABOUT CAREERS IN ARCHITECTURE,
CONSTRUCTION AND ENGINEERING

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	LANCE ALEKSIEWICZ P.E.	1223 MINERAL SPRING AVENUE NORTH PROVIDENCE, RI 02904 USA
SECRETARY	TAMI HUGHES	111 CHESTNUT STREET PROVIDENCE, RI 02903 USA
VICE PRESIDENT/VICE CHAIR	ALEX MENDOZA	7 JACKSON WALKWAY PROVIDENCE, RI 02903 USA
PRESIDENT/CHAIR	CHRIS JANSINSKI	50 CONGRESS STREET, SUITE 340 BOSTON, MA 02109 USA
DIRECTOR	JIM BARNES	84 MELROSE STREET PROVIDENCE, RI 02907 USA
DIRECTOR	KAYLA MURGO	415 WICKENDEN STREET, APT. 3 PROVIDENCE, RI 02903 USA
DIRECTOR	SARAH SARAFIAN	7 JACKSON WALKWAY PROVIDENCE, RI 02903 USA
DIRECTOR	WALTHER MORALES RIOS	GROVE AVENUE, APT. 2 CRANSTON, RI 02910 USA
DIRECTOR	AARON BISHOP	141 GANO STREET PROVIDENCE, RI 02906 USA
DIRECTOR	JOE RAPOSO	141 GANO STREET PROVIDENCE, RI 02906 USA
DIRECTOR	DAVID AHLBORN	216 HOPE STREET PROVIDENCE, RI 02906 USA
DIRECTOR	LARRY TRIM	2 FAIRWAY DRIVE BARRINGTON, RI 02806 USA
DIRECTOR	KIM REALL	325 PUBLIC STREET PROVIDENCE, RI 02905 USA
DIRECTOR	GREG LARAMIE	1 OLD FERRY ROAD BRISTOL, RI 02809 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HASLAW, INC. 100 WESTMINSTER STREET, SUITE 1500 C/O HINCKLEY, ALLEN & SNYDER
LLP PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of May, 2023 at 7:04:39 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By /LANCE ALEKSIEWICZ/
Signature of Authorized Person

Form No. 631
Revised 09/07

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