



State of Rhode Island  
**Department of State - Business Services Division**

**Annual Report for the year:** 2023  
**Corporation**

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

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 S.I. DEPT. OF STATE  
 BUSINESS SERVICES DIVISION

2023 MAY 24 P 2:58

|                                       |   |
|---------------------------------------|---|
| 1. Entity ID Number<br><b>1338447</b> | 2. Exact name of the Corporation<br><b>AQAL Therapies, Inc.</b> |
|---------------------------------------|---|

|   |                         |                    |                     |
|---|-------------------------|--------------------|---------------------|
| 3. Principal Office Address<br><b>2100 Broad Street</b> | City<br><b>Cranston</b> | State<br><b>RI</b> | Zip<br><b>02905</b> |
|---|-------------------------|--------------------|---------------------|

|  |  |
|--|--|
| 4. NAICS Code<br><b>621330</b>                   | 6. Brief description of the character of business conducted in Rhode Island<br><b>Mental health and health education</b> |
| 5. State of Incorporation<br><b>Rhode Island</b> |  |

7. List ALL officers (names and addresses) Check the box to indicate an attachment

|   |                 |                  |   |                 |                  |
|---|-----------------|------------------|---|-----------------|------------------|
| President Name <b>Todd J. Schmenk</b>   |                 |                  | Vice-President Name                     |                 |                  |
| Street Address <b>2100 Broad Street</b> |                 |                  | Street Address                          |                 |                  |
| City <b>Cranston</b>                    | State <b>RI</b> | Zip <b>02905</b> | City                                    | State           | Zip              |
| Secretary Name <b>Todd J. Schmenk</b>   |                 |                  | Treasurer Name <b>Todd J. Schmenk</b>   |                 |                  |
| Street Address <b>2100 Broad Street</b> |                 |                  | Street Address <b>2100 Broad Street</b> |                 |                  |
| City <b>Cranston</b>                    | State <b>RI</b> | Zip <b>02905</b> | City <b>Cranston</b>                    | State <b>RI</b> | Zip <b>02905</b> |

8. List ALL directors (names and addresses) Check the box to indicate an attachment

|                |       |     |                |       |     |
|----------------|-------|-----|----------------|-------|-----|
| Director Name  |       |     | Director Name  |       |     |
| Street Address |       |     | Street Address |       |     |
| City           | State | Zip | City           | State | Zip |
| Director Name  |       |     | Director Name  |       |     |
| Street Address |       |     | Street Address |       |     |
| City           | State | Zip | City           | State | Zip |

9. Shares Authorized 10. Shares Issued Check the box to indicate an attachment

|  |                  |              |           |
|--|------------------|--------------|-----------|
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing. | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
|  | 100              | Common       | \$.01     |
|  |                  |              |           |

11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.**

|  |                        |
|--|------------------------|
| Name of Authorized Representative<br><b>Todd J. Schmenk, President</b> | Date<br><b>5-17-23</b> |
|--|------------------------|

|   |
|---|
| Signature of Authorized Representative<br><i>Todd Schmenk</i> |
|---|

**FILED**

**MAY 24 2023**  
**BY 1292 AA**