



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023:** 2023

**1. Corporate ID No.** 000001546

**2. Name of Corporation** The Journey to Hope, Health, and Healing, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 985 PLAINFIELD STREET

City or Town: JOHNSTON

State: RI Zip: 02919 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: RI

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

621420

**6. Brief Description of the Character of Business Conducted in Rhode Island**

DRUG REHABILITATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	KENNETH L. RICHARDSON JR.	11 DEAN RIDGE DRIVE CRANSTON, RI 02920 USA
TREASURER	KENNETH L. RICHARDSON, JR.	11 DEAN RIDGE DRIVE CRANSTON, RI 02920 USA
SECRETARY	ANN MARIE BACCARI	1194 WHITEHEART COURT MARCO ISLAND, FL 34145 USA
VICE PRESIDENT	ANN MARIE BACCARI	1194 WHITEHEART COURT MARCO ISLAND, FL 34145 USA
DIRECTOR	ANN MARIE BACCARI	1194 WHITEHEART COURT MARCO ISLAND, FL 34145 USA
DIRECTOR	RYAN BACCARI	99 CEDAR ISLAND ROAD NARRAGANSETT, RI 02882 USA
DIRECTOR	ROBERT RITACCO	84 OAK STREET WESTERLY, RI 02891 USA
DIRECTOR	KENNETH L. RICHARDSON, JR.	11 DEAN RIDGE DRIVE CRANSTON, RI 02920 USA
DIRECTOR	SUSAN RICHARDSON	11 DEAN RIDGE DRIVE CRANSTON, RI 02920 USA
DIRECTOR	DR. HERBERT BRENNAN	P.O. BOX 1710 EAST GREENWICH, RI 02818 USA
DIRECTOR	ROBERT CHERELLA	383 LOVE LANE WARWICK, RI 02886 USA
DIRECTOR	LINDA HARRIS	985 PLAINFIELD STREET JOHNSTON, RI 02919 USA
DIRECTOR	HENRY KINCH	34 POTTER STREET PAWTUCKET, RI 02860 USA
DIRECTOR	RICHARD LUPINO	11 BELLMAN AVENUE WARWICK, RI 02889 USA
DIRECTOR	ANGELO MICCOLI	4 SCENIC VIEW DRIVE SMITHFIELD, RI 02917 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	600.00	468

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 26 Day of May, 2023 at 10:17:27 AM. This electronic signature of the individual or**

*individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BENJAMIN L. RACKLIFFE

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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