



State of Rhode Island
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

1. Corporate ID No. 000028590

2. Name of Corporation CHARIHO LITTLE LEAGUE, INC.

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624110

4. Principal Office Address

No. and Street: 48 ARCADIA RD

PO BOX 491

City or Town: HOPE VALLEY

State: RI

Zip: 02832

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

BASEBALL PROGRAM FOR BOYS AND GIRLS AGES 6-18.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
EQUIPMENT MANAGER	DANIEL CLARKE	48 ARCADIA ROAD HOPE VALLEY, RI 02832 USA
DIRECTOR	DANIEL CLARKE	48 ARCADIA ROAD HOPE VALLEY, RI 02832 USA
TREASURER	ANDREA SUMNER	4898 SOUTH COUNTY TRAIL CHARLESTOWN, RI 02813 USA
DIRECTOR	JOSHUA DAVIS	47 HIGH ST ASHAWAY, RI 02804 USA
DIRECTOR	ANDREA SUMNER	4898 SOUTH COUNTY TRAIL CHARLESTOWN, RI 02813 USA
SECRETARY	TYLER DEVOE	5 ELM ST ASHAWAY, RI 02804 USA
PRESIDENT	DANIEL CLARKE	48 ARCADIA RD HOPE VALLEY, RI 02832 USA
CONCESSION MANAGER	KATE DAVIS	47 HIGH ST ASHAWAY, RI 02804 USA
VICE PRESIDENT	CHRIS CHARETTE	548 KLONDIKE RD CHARLESTOWN, RI 02813 USA
COACHING COORDINATOR	JOSHUA DAVIS	47 HIGH ST ASHAWAY, RI 02804 USA
SAFETY OFFICER	ANDREW J CLARKE	175 WOODY HILL RD HOPE VALLEY, RI 02832 USA
PLAYER AGENT	JOSHUA DAVIS	47 HIGH ST ASHAWAY, RI 02804 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOSHUA DAVIS 1118 MAIN STREET HOPE VALLEY , RI 02832

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of May, 2023 at 12:48:12 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOSHUA P. DAVIS
Signature of Authorized Person

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