



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

1. Corporate ID No. 000028283

2. Name of Corporation The Providence Foundation

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813910

4. Principal Office Address

No. and Street: 30 EXCHANGE TERRACE
City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ACT AS CATALYST FOR PUBLIC & PRIVATE DEVELOPMENT IN DOWNTOWN

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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TREASURER	JOSEPH GREENE	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
SECRETARY	GREG ALMIEDA	163 EXCHANGE STREET, # 303 PAWTUCKET, RI 02860 USA
VICE PRESIDENT/VICE CHAIR	BETHANY COSTELLO	TWO COLLEGE STREET PROVIDENCE, RI 02903 USA
PRESIDENT/CHAIR	CHRISTOPHER MARSELLA	56 EXCHANGE STREET PROVIDENCE, RI 02903 USA
DIRECTOR	RUSSELL CAREY	PO BOX 1954 PROVIDENCE, RI 02912 USA
DIRECTOR	DAVID ORTIZ	56 EXCHANGE TERRACE PROVIDENCE, RI 02903 USA
DIRECTOR	DONALD ZAMBARANO	100 WESTMINSTER STREET PROVIDENCE, RI 02903 USA
DIRECTOR	COURTNEY MCCARTHY	30 EXCHANGE TERRACE PROVIDENCE, RI 02903 USA
DIRECTOR	MATTHEW T. MARCELLO, III	100 WESTMINSTER STREET, SUITE 1500 PROVIDENCE, RI 02903 USA
DIRECTOR	JOSEPH R. PAOLINO, JR.	100 WESTMINSTER STREET PROVIDENCE, RI 02903 USA
DIRECTOR	ROBERT STOLZMAN	ONE CITIZENS PLAZA, 8TH FLOOR PROVIDENCE, RI 02903 USA
DIRECTOR	MICHAEL VOCCOLA	1140 RESERVOIR AVENUE CRANSTON, RI 02920 USA
DIRECTOR	STEPHEN DURKEE	46 ABORN STREET, 4TH FLOOR PROVIDENCE, RI 02903 USA
DIRECTOR	PETER CRUMP	141 GANO STREET PROVIDENCE, RI 02906 USA
DIRECTOR	BRAD DIMEO	75 CHAPMAN STREET PROVIDENCE, RI 02905 USA
DIRECTOR	RICHARD LAPPIN	12 BASSETT STREET PROVIDENCE, RI 02903 USA
DIRECTOR	ARNOLD B. CHACE, JR.	46 ABORN STREET, 4TH FLOOR PROVIDENCE, RI 02903 USA
DIRECTOR	KAREN SANTILLI	160 BROAD STREET PROVIDENCE, RI 02903 USA
DIRECTOR	TONY SIMON	383 WEST FOUNTAIN STREET, SUITE 104 PROVIDENCE, RI 02903 USA
DIRECTOR	CHRISTINE WEST	ONE CENTRAL STREET PROVIDENCE, RI 02907 USA
DIRECTOR	CARRIE ZASLOW	372 WEST FOUNTAIN STREET PROVIDENCE, RI 02903 USA
DIRECTOR	JENNIFER BRAMLEY	150 UNION STREET PROVIDENCE, RI 02903 USA
DIRECTOR	MICHELE LEDERBERG	500 EXCHANGE STREET PROVIDENCE, RI 02903 USA
DIRECTOR	CHARLES MEYERS	1 TURKS HEAD PLACE, SUITE 1309 PROVIDENCE, RI 02903 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

HASLAW, INC. 100 WESTMINSTER STREET, SUITE 1500 C/O HINCKLEY, ALLEN & SNYDER
LLP PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 31 Day of May, 2023 at 2:57:24 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By /CLIFFORD WOOD, EXECUTIVE DIRECTOR/
Signature of Authorized Person

Form No. 631
Revised 09/07

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