



State of Rhode Island  
Department of State - Business Services Division

FILED

Annual Report for the year: 2023

Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

JUN 1 2023  
BY 3282  
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1. Entity ID Number 00030784		2. Exact name of the Corporation Saint Paul's Church of Edgewood	
3. State of Incorporation Rhode Island		5. Brief description of the character of business conducted in Rhode Island Roman Catholic Church	
4. NAICS Code 813110 Religious Org			
6. Principal Office Address One Saint Paul Place		City Cranston	State RI
		Zip 02905	
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment: <input type="checkbox"/></span>			
President Name Most Rev. Thomas J. Tobin, Bishop		Vice-President Name Rev. Msgr. Albert A. Kenney	
Street Address One Cathedral Square		Street Address One Cathedral Square	
City Providence	State RI	City Providence	State RI
Zip 02903		Zip 02903	
Secretary Name Rev. Thomas Woodhouse		Treasurer Name Rev. Thomas Woodhouse	
Street Address One Saint Paul Place		Street Address One Saint Paul Place	
City Cranston	State RI	City Cranston	State RI
Zip 02905		Zip 02905	
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment: <input type="checkbox"/></span>			
Director Name Most Rev. Thomas J. Tobin, Bishop		Director Name Rev. Msgr. Albert A. Kenney	
Street Address One Cathedral Square		Street Address One Cathedral Square	
City Providence	State RI	City Providence	State RI
Zip 02903		Zip 02903	
Director Name Rev. Thomas Woodhouse		Director Name James FitzGerald	
Street Address One Saint Paul Place		Street Address 18 Pitch Pine Place	
City Cranston	State RI	City South Kingstown	State RI
Zip 02905		Zip 02879	
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.			
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>			
<i>This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>			
Name of Officer/Authorized Representative Rev. Thomas J. Woodhouse			Date 5/29/23
Signature of Officer/Authorized Representative Rev. Thomas J. Woodhouse			

## MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

Division of Business Services  
148 W. River Street  
Providence, RI 02904

FORM 631

ANNUAL REPORT 2023

ATTACHMENT

DIRECTOR NAME

Dennis Duffy  
16 Harbour Terrace  
Cranston, RI 02905

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