RI SOS Filing Number: 202336536770 Date: 5/31/2023 4:00:00 PM

| State of Rhode Isla  Department o  | <sub>ind</sub><br>of State - Busin               | ess Services I                   | Division                              |                   |                                   |                                     |  |
|--|--|----------------------------------|---------------------------------------|-------------------|-----------------------------------|-------------------------------------|--|
| Annual Report for the year: 2023   |  |                                  |                                       | Ri<br>⊃ Los       | ECEIVED<br>PT. OF STA<br>SVCS PIN | STAMP                               |  |
| Corporation  -> Filing period: February  |  |                                  | _                                     | 1,500             | 2AC2 21/                          | A I F_<br>FOR<br>SECRETARY OF STATE |  |
| → Filing period: February 1 - May 1 → Filing Fee: \$50.00  |  |                                  | 2023 MAY 31 A 10: 48                  |                   |                                   |                                     |  |
| → Penalty: Additional \$2  | 5.00 fee if form is no                           | ot filed by May 31.              |                                       | LULS MAT          | 131 A K                           | բ կ8<br>                            |  |
| 1. Entity ID Number  |  | 2. Exact name of the Corporation |                                       |                   |                                   |                                     |  |
| 001720371  | Ri Cleai   | RI Cleaning Solutions, Inc.      |                                       |                   |                                   |                                     |  |
| 3. Principal Office Address 503 CHESTNUT HILL ROAD   |  |                                  | CHEPACHET                             |                   | State<br>RI                       | Zip<br>02814                        |  |
| 4. NAICS Code  | NAICS Code 6. Brief description of the character |                                  |                                       | onducted in Rhode | Island                            | ı                                   |  |
| 561720   | CLEANIN  | CLEANING AND JANITORIAL SUPPLIES |                                       |                   |                                   |                                     |  |
| 5. State of Incorporation  |  |                                  |                                       |                   |                                   |                                     |  |
| RHODE ISLAND   |  |                                  |                                       |                   |                                   |                                     |  |
| 7. List ALL officers (names a  | nd addresses)                                    |                                  |                                       |                   | k the box to in                   | dicate an attachment [              |  |
| President Name MICHAEL TRUDEL  |  |                                  | Vice-President Name ALBERT SINCLAIR   |                   |                                   |                                     |  |
| Street Address 26 REMINGTON FARM DRIVE   |  |                                  | Street Address 503 CHESTNUT HILL ROAD |                   |                                   |                                     |  |
| COVENTRY   | State RI   | <sup>Zip</sup> 02816             | City CHEPACHET                        |                   | State RI                          | <sup>Zip</sup> 02814                |  |
| Secretary Name MICHAEL TRUDEL  |  |                                  | Treasurer Name ALBERT SINCLAIR        |                   |                                   |                                     |  |
| Street Address 26 REMINGTON FARM DRIVE   |  |                                  | Street Address 503 CHESTNUT HILL ROAD |                   |                                   |                                     |  |
| City COVENTRY  | Stale RI   | <sup>Zip</sup> 02816             | City CHEPACHET                        |                   | State RI                          | <sup>Z<sub>ip</sub></sup> 02814     |  |
| 8. List ALL directors (names<br>Director Name  | and addresses)                                   |                                  | Director Name                         |                   | k the box to in                   | dicate an attachment [              |  |
| DIRECTOR INDIVIDUAL CONTRACTOR CO |  |                                  | - COLOT HATTIE                        |                   |                                   |                                     |  |
| Street Address   |  |                                  | Street Address                        |                   |                                   |                                     |  |
| City   | State  | Ζιρ                              | City                                  |                   | State                             | Zip                                 |  |
| Director Name  |  |                                  | Director Name                         |                   |                                   |                                     |  |
| Street Address   | Street Address                                   |                                  |                                       |                   |                                   |                                     |  |
| City   | State  | Zıp                              | City                                  |                   | State                             | Zip                                 |  |
| 9. Shares Authorized   | <u> </u>   | 10. Shares Iss                   |                                       |                   |                                   | dicate an attachment [              |  |
| This information is currently of Department of State.  | of record in the                                 |                                  |                                       |                   |                                   |                                     |  |
| Changes require an additional filing.  |  | 1000                             |                                       | COMMON            |                                   | NO PAR VALUE                        |  |
|  |  |                                  |                                       |                   |                                   |                                     |  |
| 11. This report must be exec   |  |                                  | •                                     | •                 | oration is in th                  | ne hands of a receiver o            |  |
| trustee, this report must be e<br>Under penalty of perjury, I  | declare and affirm (                             | hat I have examin                | ed this report, ii                    |                   | mpanying sc                       | hedules and                         |  |
| statements, and that all sta<br>Name of Authorized Represe   |  | herein are true an               | d correct.                            | -                 | Date                              |                                     |  |
| ALBERT SINCLAIR  |  | 5/23/23                          |                                       | 3                 |                                   |                                     |  |
| Signature of Authorized/Repi   | resentative                                      |                                  |                                       |                   | 1                                 |                                     |  |
| /lun / Sac   | -  |                                  | FILEC                                 | )                 |                                   |                                     |  |

MAIL TO:

Division of Business Services

148 W River Street, Providence, Rhode Island 02904-2615 Phone: (401) 222-3040

Website:www.sos.ri.gov

MAY 31 2023 20510

FORM 630 - Revised: 2/2023