RI SOS Filing Number: 202336580430 Date: 6/5/2023 10:49:00 AM



# State of Rhode Island Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615

(401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

- 1. Corporate ID No. <u>000116641</u>
- 2. Name of Corporation RCAP Solutions, Inc.
- 3. State of Incorporation

State: MA

## **NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

**NAICS** Code

<u>624229</u>

### 4. Principal Office Address

No. and Street: 191 MAY STREET

City or Town: WORCESTER State: MA Zip: 01602 Country: USA

## 5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ASSIST IN THE DEVELOPMENT OF PROJECTS, UNDERTAKING STUDIES AND OTHER ACTIVITIES IN COOPERATION AND IN COORDINATION WITH LOCAL GOVERNMENTAL AND CIVIC BODIES FOR THE ELIMINATION OF SLUMS, BLIGHT AND BLIGHTING INFLUENCES.

#### 6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Fee: \$20.00

| Title      | Individual Name<br>First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country   |
|------------|--|---|
| TREASURER  | KEN REID                                       | 821 LONG MOUNTAIN ROAD<br>WASHINGTON, VA 22747 USA        |
| DIRECTOR   | CARL H. ALLEN                                  | 11 SOUTH STREET<br>KEENE, NH 03431 USA                    |
| CHAIR      | LAURA MCGEE                                    | 276 TURNPIKE ROAD<br>WESTBOROUGH, MA 01581 USA            |
| VICE CHAIR | TIMOTHY MORSE JR.                              | 44 PORTLAND STREET<br>WORCESTER, MA 01608 USA             |
| CLERK      | BRIAN D. SCALES                                | 21 AVERY ROAD<br>HOLDEN, MA 01520 USA                     |
| DIRECTOR   | TRACEY WEEDEN                                  | 2684 CALABASH LANE<br>NORTH POINT, FL 34268 USA           |
| DIRECTOR   | SUSAN BACHMAN                                  | 63 OAKMONT, AVE, WESTMINSTER<br>WESTMINSTER, MA 01473 USA |
| DIRECTOR   | JULIE CAROLL                                   | 106 GLEN FOREST DR,<br>MOULTONBOROUGH, NH 03254 USA       |
| DIRECTOR   | TIM GRINHAM                                    | 126 RICHARDS AVE<br>PAXTON, MA 01612 USA                  |
| DIRECTOR   | HENRY NOEL JR                                  | 37 GEORGE HILL RD<br>LANCASTER, MA 01561 USA              |
| DIRECTOR   | TRACEY WEEDEN                                  | 317 WATER STREET<br>BRIDGEWATER, MA 02324 USA             |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 5 Day of June, 2023 at 10:56:16 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By BRIAN SCALES

Signature of Authorized Person

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