



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023:** 2023

1. Corporate ID No. 000116641

2. Name of Corporation RCAP Solutions, Inc.

3. State of Incorporation

State: MA

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624229

4. Principal Office Address

No. and Street: 191 MAY STREET

City or Town: WORCESTER

State: MA

Zip: 01602

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ASSIST IN THE DEVELOPMENT OF PROJECTS, UNDERTAKING STUDIES AND OTHER ACTIVITIES IN COOPERATION AND IN COORDINATION WITH LOCAL GOVERNMENTAL AND CIVIC BODIES FOR THE ELIMINATION OF SLUMS, BLIGHT AND BLIGHTING INFLUENCES.

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	KEN REID	821 LONG MOUNTAIN ROAD WASHINGTON, VA 22747 USA
DIRECTOR	CARL H. ALLEN	11 SOUTH STREET KEENE, NH 03431 USA
CHAIR	LAURA MCGEE	276 TURNPIKE ROAD WESTBOROUGH, MA 01581 USA
VICE CHAIR	TIMOTHY MORSE JR.	44 PORTLAND STREET WORCESTER, MA 01608 USA
CLERK	BRIAN D. SCALES	21 AVERY ROAD HOLDEN, MA 01520 USA
DIRECTOR	TRACEY WEEDEN	2684 CALABASH LANE NORTH POINT, FL 34268 USA
DIRECTOR	SUSAN BACHMAN	63 OAKMONT, AVE, WESTMINSTER WESTMINSTER, MA 01473 USA
DIRECTOR	JULIE CAROLL	106 GLEN FOREST DR, MOULTONBOROUGH, NH 03254 USA
DIRECTOR	TIM GRINHAM	126 RICHARDS AVE PAXTON, MA 01612 USA
DIRECTOR	HENRY NOEL JR	37 GEORGE HILL RD LANCASTER, MA 01561 USA
DIRECTOR	TRACEY WEEDEN	317 WATER STREET BRIDGEWATER, MA 02324 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

REGISTERED AGENT SOLUTIONS, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 5 Day of June, 2023 at 10:56:16 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BRIAN SCALES
Signature of Authorized Person

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