



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023**:** 2023

**1. Corporate ID No.** 000559783

**2. Name of Corporation** Rhode Island Tennis Scholarship Foundation

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813910

**4. Principal Office Address**

No. and Street: 22 RAYMOND AVENUE

City or Town: NORTH PROVIDENCE

State: RI

Zip: 02911

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROMOTE AND DEVELOP THE GROWTH OF JUNIOR AND SPECIAL  
POPULATION TENNIS IN RHODE ISLAND

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

|                | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country         |
|----------------|-----------------------------|---------------------------------------------------------|
| SECRETARY      | PAUL BRAZENOR               | 67 HOPKINS AVENUE<br>JOHNSTON, RI 02919 USA             |
| TREASURER      | TERENCE L. CHARLES          | 22 RAYMOND AVENUE<br>NORTH PROVIDENCE, RI 02911 USA     |
| DIRECTOR       | DOUGLAS CHAPMAN             | 20 BREWSTER DR.<br>SOMERSET, MA 02726 USA               |
| PRESIDENT      | MICHAEL GORMAN              | 2 MAYFIELD ST<br>GREENVILLE, RI 02828 USA               |
| VICE-PRESIDENT | SANDRA SWEET                | 450 PROVIDENCE ST-UNIT 27<br>WEST WARWICK, RI 02893 USA |
| DIRECTOR       | FRANK LALIBERTE             | 45 NAUSHON RD<br>PAWTUCKET, RI 02861 USA                |
| DIRECTOR       | STEVEN COHEN                | 28 ROYAL DRIVE<br>WEST WARWICK, RI 02893 USA            |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TERENCE L. CHARLES 22 RAYMOND AVENUE NORTH PROVIDENCE , RI 02911

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of June, 2023 at 3:29:19 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By TERENCE CHARLES  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2023 State of Rhode Island  
All Rights Reserved