

## State of Rhode Island

## **Department of State - Business Services Division**

2023 JUN -5 P 12: 27

Annual Report for the year: **Non-Profit Corporation** 

-> Filing period: February 1 - May 1

→ Filing Fee: \$20.00 → Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number	2. Exact name of the Corporation					
1667267	A HOPE (Americans Helping Others Prusper)					
3. State of Incorporation	The first description of the absences of husiness populated in Phode Island					
2 )	1/ 1/ no to a new Drottit Organization who helpil					
4. NAICS Code	those who are in need for resettle in RI Crefugers) rictims of demosts vilonce etc.) those who fall behind in					
624190	Paying their monthly expenses (temp) feeding home less.					
6. Principal Office Address City State Zip						
1233 CHALKSTUNE Ave.				IDENCE	P <u>T</u>	02408
7. List ALL officers (names and addresses)			Check the box to indicate an attachment			
President Name UMET AKbar			Vice-President Name MAYSS BAJBOUJ KINJAW			
Street Address 2 BERTRAM ROAD			Street Address PAYMOND A- SAMPSON Drive			
atucth Attleboro	State A	282760	City NORT	H ATTLEBORD	State A	02760
Secretary Name	ELANSAR		Treasurer Nam	SAMIR HA	_	-AIMAN
Street Address 24 ALABAMA AVE			Street Address 1233 CHALKSTONE AVE.			
City WARVICK		Zip 02885	City PE	DUIDENCE	State PI	Zip UZ908
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment						
Director Name UMER AKBAR			Director Name MAYSS BAJBOUT KINJAWI			
Street Address 2 BERTRAM RUAD			Street Address 68 PAYMOND A- SAMPSON Dr-			
City NORTH ATTLE BORD	State	Zip 02760	City Noreth	4 -	State A	Zip UZ760
Director Name SALEH FARBA D SARR Director Name						
Street Address 4 Birchwood Dr-			Street Address			
city Manville	State 27	2ip 2838	City		State	Zip
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.						
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treesurer, duly Authorized Represent					T — '	<u>•</u> .
Name of Officer/Authorized Representative					Date 6 05 /	2322
211 12 30021 11111						
Signature of Officer/Authorized Representative						

MAIL TO:

**Division of Business Services** 

148 W River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov JUN 05 2023

ORM 631- Revised: 04/2023