

State of Rhode Island

Department of State - Business Services Division

Annual Report for the year:

Non-Profit Corporation

Filing period: February 1 - May 1

Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

2023 JUN -5 P 12: 26

1. Entity ID Number	2. Exact name of the Corporation		
166/26/	A HOPE (American	ns Helping others	PrusiEr)
3. State of Incorporation	5. Brief description of the characte	r of business conducted in Rhode Isl	and who helps
R1	A Hupe is a non-	profit organization	n RJ (Refugera)
4. NAICS Code	those who are in	ilunce etc.) those wil	o fall behind in
4. NAICS Code Those who are in med for resettle in RJ (Refugeor) 4. NAICS Code Victims of demostic vilonce etc.) those who fall behind in Paying their monthly expenses (temp) feeding home less.			
6. Principal Office Address		City	State Zip
1233 CHALKGTUNE Ave.		PROVIDENCE	121 02908
7. List ALL officers (names and addresses) Check the box to indicate an attachment			
President Name Uner Akbar		Vice-President Name MAYSS BAJBOUJ KINJAW	
Street Address 2 BERTRAM ROAD		Street Address PAYMOND A- SAMPSON Drive	
city Aturth Attleboro	State MA Zip 2760	City NORTH ATTLEBURD	State MA OZ760
Secretary Name	ELANSARI	Treasurer Name	FEZ SOULAIMAN
Street Address 24 ALABAMA AVE		Street Address 1233 CHALKSTONE AVE.	
City WARVICK	State PI Zip 02888	City PROVIDENCE	State PT Zip OZ908
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment			
Director Name		Disease Name	
UMER AKBAR		MAYSS BAJBOUT KINJAWI	
Street Address 2 BERT	RAM RUAD	Street Address 68 PAYMUND	A- SAMPSON Dr-
City NURTH ATTLE BORG	State MA Zip 02760	NORTH ATTLEBURD	State Zip UZ760
Director Name SALEH FARBA D SARR Director Name			
Street Address 4 Birchwood Dr-		Street Address	
city Manville	State 27 Zip 02838	City	State Zip
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duty Authorized Representative, Receiver or Trustee.			
Name of Officer/Authorized Representative			Date /
SAMIR HAFEZ-SOULAIMAN			6/05/2023
Signature of Officer/Authorized Representative FILED			
7 - 0000			

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov