|                                                                                                                                                                                                |                                                                             |                      | T 450.00                    |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------|-----------------------------|--|--|--|
|                                                                                                                                                                                                | State of Rhode<br>Office of the Secreta                                     |                      | Fee: \$50.00                |  |  |  |
| / 🔶 🔪                                                                                                                                                                                          |                                                                             | •                    |                             |  |  |  |
| Division Of Business Services<br>148 W. River Street                                                                                                                                           |                                                                             |                      |                             |  |  |  |
|                                                                                                                                                                                                | Providence RI 02904-2615                                                    |                      |                             |  |  |  |
| 7636                                                                                                                                                                                           | (401) 222-30                                                                | 40                   |                             |  |  |  |
| Foreign Business Corpora                                                                                                                                                                       | ation                                                                       |                      |                             |  |  |  |
| Annual Report                                                                                                                                                                                  |                                                                             |                      |                             |  |  |  |
| Filing Period: February 1 - May                                                                                                                                                                | / 1                                                                         |                      |                             |  |  |  |
| In accordance with R.I.G.L. 7-1                                                                                                                                                                |                                                                             |                      | to                          |  |  |  |
| file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.                                             |                                                                             |                      |                             |  |  |  |
|                                                                                                                                                                                                |                                                                             |                      |                             |  |  |  |
| ANNUAL REPORT YEAR - ENTER THE <u>CURRENT</u> FILING YEAR <b>2023</b> : <u>2023</u>                                                                                                            |                                                                             |                      |                             |  |  |  |
| 1. Corporate ID No. 001337603                                                                                                                                                                  |                                                                             |                      |                             |  |  |  |
| 2. Name of Corporation Bankers Life Advisory Services, Inc.                                                                                                                                    |                                                                             |                      |                             |  |  |  |
| 3. Street Address Principal E                                                                                                                                                                  | Business Office:                                                            |                      |                             |  |  |  |
| No. and Street: 11825 N PF                                                                                                                                                                     | NNSYLVANIA STREET                                                           |                      |                             |  |  |  |
| City or Town: <u>CARMEL</u>                                                                                                                                                                    |                                                                             | State: IN Zip: 4     | 6032 Country: USA           |  |  |  |
| 4. Business Phone No.                                                                                                                                                                          |                                                                             |                      |                             |  |  |  |
|                                                                                                                                                                                                |                                                                             |                      |                             |  |  |  |
| 5. State of Incorporation                                                                                                                                                                      |                                                                             |                      |                             |  |  |  |
| State: <u>IN</u>                                                                                                                                                                               |                                                                             |                      |                             |  |  |  |
|                                                                                                                                                                                                | NAICS CODE                                                                  |                      |                             |  |  |  |
|                                                                                                                                                                                                |                                                                             |                      |                             |  |  |  |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online. |                                                                             |                      |                             |  |  |  |
| <u>523930</u>                                                                                                                                                                                  |                                                                             |                      |                             |  |  |  |
| 6. Brief Description of the Ch                                                                                                                                                                 | 6. Brief Description of the Character of Business Conducted in Rhode Island |                      |                             |  |  |  |
|                                                                                                                                                                                                |                                                                             |                      |                             |  |  |  |
| INVESTMENT ADVISOR                                                                                                                                                                             |                                                                             |                      |                             |  |  |  |
|                                                                                                                                                                                                | 7. Names and Addresses of the Officers and Directors:                       |                      |                             |  |  |  |
|                                                                                                                                                                                                |                                                                             |                      |                             |  |  |  |
| All officers and directors i                                                                                                                                                                   | nust be listed.                                                             |                      |                             |  |  |  |
| Title                                                                                                                                                                                          | Individual Name                                                             | Ac                   | Idress                      |  |  |  |
| <u> </u>                                                                                                                                                                                       | First, Middle, Last, Suffix                                                 | Address, City or Tow | n, State, Zip Code, Country |  |  |  |
| •                                                                                                                                                                                              |                                                                             |                      |                             |  |  |  |

| PRESIDENT           | CHERYL HEILMAN    | 303 E. WACKER DRIVE, 5TH FLOOR<br>CHICAGO, IL 60601 USA |  |
|---------------------|-------------------|---------------------------------------------------------|--|
| TREASURER           | THOMAS B. KLEYLE  | 11825 N. PENNSYLVANIA ST<br>CARMEL, IN 46032 USA        |  |
| SECRETARY           | ALBERTA ROBERTS   | 303 E. WACKER DRIVE, 5TH FLOOR<br>CHICAGO, IL 60601 USA |  |
| CFO                 | PAUL H. MCDONOUGH | 303 E. WACKER DRIVE, 5TH FLOOR<br>CHICAGO, IL 60601 USA |  |
| TAX OFFICER         | DAVID D. HUMM     | 11825 N. PENNSYLVANIA ST<br>CARMEL, IN 46032 USA        |  |
| TAX OFFICER         | JOSEPH P. CLARKE  | 11825 N. PENNSYLVANIA ST<br>CARMEL, IN 46032 USA        |  |
| ASSISTANT SECRETARY | KRISTIE ELSTROM   | 303 E. WACKER DRIVE, 5TH FLOOR<br>CHICAGO, IL 60601 USA |  |
| COO                 | STEVEN JOSEPHSON  | 303 E. WACKER DRIVE, 5TH FLOOR<br>CHICAGO, IL 60601 USA |  |
| DIRECTOR            | SCOTT L. GOLDBERG | 303 E. WACKER DRIVE, 5TH FLOOR<br>CHICAGO, IL 60601 USA |  |
| DIRECTOR            | PAUL H. MCDONOUGH | 303 E. WACKER DRIVE, 5TH FLOOR<br>CHICAGO, IL 60601 USA |  |
| DIRECTOR            | CHERYL HEILMAN    | 303 E. WACKER DRIVE, 5TH FLOOR<br>CHICAGO, IL 60601 USA |  |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br><i>Num of</i><br><i>Shares</i> |
|----------------|-----------------|------------------------|------------------------------------------------|----------------------------------------------------------------------|
| CWP            |                 | \$0.0100               | 1,000.00                                       | 100                                                                  |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 7 Day of June, 2023 at 1:09:40 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

## By ALBERTA ROBERTS

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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