



**State of Rhode Island**  
**Department of State - Business Services Division**

Annual Report for the year: 2022  
Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

RECEIVED  
RI DEPT. OF STATE  
BUSINESS SERVICES DIVISION

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                            |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1. Entity ID Number<br><u>000068330</u>                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 2. Exact name of the Corporation<br><u>SMS Oil Burner Service, Inc.</u>                                                                    |                               |
| 3. Principal Office Address<br><u>9 Lawn Avenue</u>                                                                                                                                                                                                                                                                                                                                                                                                              |                    | City<br><u>Jamestown</u>                                                                                                                   | State<br><u>RI</u>            |
| 4. NAICS Code<br><u>238220</u>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><u>To operate an oil burner Repair and Service Business</u> |                               |
| 5. State of Incorporation<br><u>Rhode Island</u>                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                                            |                               |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                            |                               |
| President Name<br><u>Santino Campo JR.</u>                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | Vice-President Name<br><u>Patti A. Campo</u>                                                                                               |                               |
| Street Address<br><u>9 Lawn Avenue</u>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | Street Address<br><u>9 Lawn Avenue</u>                                                                                                     |                               |
| City<br><u>Jamestown</u>                                                                                                                                                                                                                                                                                                                                                                                                                                         | State<br><u>RI</u> | City<br><u>Jamestown</u>                                                                                                                   | State<br><u>RI</u>            |
| Zip<br><u>02835</u>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | Zip<br><u>02835</u>                                                                                                                        |                               |
| Secretary Name<br><u>Patti A. Campo</u>                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | Treasurer Name<br><u>Santino Campo JR.</u>                                                                                                 |                               |
| Street Address<br><u>9 Lawn Avenue</u>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | Street Address<br><u>9 Lawn Avenue</u>                                                                                                     |                               |
| City<br><u>Jamestown</u>                                                                                                                                                                                                                                                                                                                                                                                                                                         | State<br><u>RI</u> | City<br><u>Jamestown</u>                                                                                                                   | State<br><u>RI</u>            |
| Zip<br><u>02835</u>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | Zip<br><u>02835</u>                                                                                                                        |                               |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                            |                               |
| Director Name<br><u>Santino Campo JR.</u>                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | Director Name<br><u>Patti A. Campo</u>                                                                                                     |                               |
| Street Address<br><u>9 Lawn Avenue</u>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | Street Address<br><u>9 Lawn Avenue</u>                                                                                                     |                               |
| City<br><u>Jamestown</u>                                                                                                                                                                                                                                                                                                                                                                                                                                         | State<br><u>RI</u> | City<br><u>Jamestown</u>                                                                                                                   | State<br><u>RI</u>            |
| Zip<br><u>02835</u>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | Zip<br><u>02835</u>                                                                                                                        |                               |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | Director Name                                                                                                                              |                               |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | Street Address                                                                                                                             |                               |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | City                                                                                                                                       | State                         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | Zip                                                                                                                                        |                               |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                      |                               |
| This information is currently of record in the Department of State.<br><u>1,000 No Par Value</u><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                        |                    | NUMBER OF SHARES<br><u>100</u>                                                                                                             | CLASS/SERIES<br><u>Common</u> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | PAR VALUE<br><u>No Par Value</u>                                                                                                           |                               |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><u>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</u> |                    |                                                                                                                                            |                               |
| Name of Authorized Representative<br><u>Patti A. Campo</u>                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                                            | Date<br><u>6/6/23</u>         |
| Signature of Authorized Representative<br><u>Patti A. Campo</u>                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                            |                               |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

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A.A.  
12:28 PM JUN 07 2023  
BY PPDBA