



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2023
Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

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| | | | |
|--|---|---|--------------|
| 1. Entity ID Number 000005024 | | 2. Exact name of the Corporation Cowesett Realty Corporation | |
| 3. Principal Office Address 1528 Cranston Street | | City Cranston | State RI |
| | | Zip 02920 | |
| 4. NAICS Code 531390 | 6. Brief description of the character of business conducted in Rhode Island Buy, Sell, Construct and Lease Real Estate | | |
| 5. State of Incorporation Rhode Island | | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/> | | | |
| President Name Robert A. L'Europa | | Vice-President Name Robert A. L'Europa | |
| Street Address 1528 Cranston Street | | Street Address 1528 Cranston Street | |
| City Cranston | State RI | City Cranston | State RI |
| Zip 02920 | | Zip 02920 | |
| Secretary Name Robert A. L'Europa | | Treasurer Name Robert A. L'Europa | |
| Street Address 1528 Cranston Street | | Street Address 1528 Cranston Street | |
| City Cranston | State RI | City Cranston | State RI |
| Zip 02920 | | Zip 02920 | |
| 8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/> | | | |
| Director Name Robert A. L'Europa | | Director Name | |
| Street Address 1528 Cranston Street | | Street Address | |
| City Cranston | State RI | City | State |
| Zip 02920 | | Zip | |
| Director Name | | Director Name | |
| Street Address | | Street Address | |
| City | State | City | State |
| Zip | | Zip | |
| 9. Shares Authorized | | 10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/> | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | NUMBER OF SHARES | CLASS/SERIES |
| | | 200 | CNP |
| | | PAR VALUE | \$0.0000 |
| | | | |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i> | | | |
| Name of Authorized Representative Robert A. L'Europa | | Date 5/31/23 | |
| Signature of Authorized Representative | | | |

FILED

JUN 07 2023
BY 1550 AA.
12:27 pm.

MAIL TO:
 Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040
 Website: www.sos.ri.gov