

## State of Rhode Island

→ Department of State - Business Services Division

Annual Report for the year: Non-Profit Corporation

2014

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R.I. DEPT. OF STATE
BUS SYCS DIV

2023 JUN - 7 PM 12: 16

Filing period: February 1 - May 1

Filing Fee: \$20.00

Penalty: Additional \$25.00 fee if form is not filed by May 31.

| 1. Entity ID Number   | 2. Exact name of the Corporation |                         |   |                          |               |
|---|----------------------------------|-------------------------|---|--------------------------|---------------|
| 000054536   | NEWPORT BABERUTH LEAGUE INC      |                         |   |                          |               |
| 3. State of Incorporation   | 5. Brief descrip                 | tion of the characte    | er of business conducted in Rhode           | e Island                 |               |
| RI  | 400                              | rlt BASE                | EBALL                                       |                          |               |
| 4. NAICS Code   | 1 ′                              |                         |   |                          |               |
| 7/12/1  |                                  |                         |   |                          |               |
| 6. Principal Office Address   |                                  |                         | City  | State                    | Zip           |
| 25 PECKHAM AV   |                                  |                         | NEWPORT                                     | RI                       | 02840         |
| 7. List ALL officers (names and addresses)  Check the box to indicate an attachment |                                  |                         |   |                          |               |
| President Name  TAMES HUCKS   |                                  |                         | Vice-President Name  CLAPELS PATSOS         |                          |               |
| G GIBSON PARK Rd.   |                                  |                         | 12 PARADISE AV                              |                          |               |
| CHYNEWPORT  | State /                          | DZ840                   | MIDDLETBUN                                  | State /                  | 2ip 842       |
| Secretary Name SUBTT WOLLHOUSE  |                                  |                         | Treasurer Name CARLOS                       |                          |               |
| Street Address Homen ST   |                                  |                         | Street Address PECK HAM AV                  |                          |               |
| "NEWPORT  | TR/                              | 02840                   | "NEWPORT                                    | R1                       | -078%         |
| 8. List ALL directors (names and a  | ddresses). RI Cor                | rporations MUST lis     |   | the box to indicate      | an attachment |
| Director Name   |                                  |                         | Director Name                               |                          |               |
| Street Address 11   |                                  |                         | Street Address                              |                          |               |
| Uity /  | )0.000                           | 1-17                    | Uity  | <del></del>              |               |
| Director Name   |                                  | <u> </u>                | Director Name                               |                          |               |
| Street Address  |                                  |                         | Street Address                              |                          |               |
| City  | State                            | Zip                     | City  | State                    | Zip           |
| o. The Registered Agent informatic  | <u> </u>                         | = :                     | Ji Giale is accurate. Changes req           |                          | <u> </u>      |
| Under penalty of perjury, I decla   |                                  |                         |   |                          |               |
| statements, and that all stateme  |                                  |                         |   | impanying sched          | 10169 BIIU    |
| This report must be signed by either the Pre-                                       | sident, Vice-President,          | Secretary, Assistant Se | cretary, Treasurer, duly Authorized Represe | intative, Receiver or Tr | ustee.        |
| Name of Officer/Authorized Representative   |                                  |                         |   | Date /a /a               |               |
| KEUIN CARLOS 6/29/23  |                                  |                         |   |                          |               |
| Signature of Officer/Authorized Representative FILED                                |                                  |                         |   |                          |               |
| ,000000   | AN 11-11 0                       |                         |   |                          |               |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov JUN 07 2023

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FORM 631- Revised: 04/2023