

## State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: **Non-Profit Corporation** 

"RECEIVED R.I. DEPT. OF STATE BUS SYCS DIV

2023 JUN - 7 PM 12: 16

Filing period: February 1 - May 1

Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

| 1. Entity ID Number                        | 2. Exact name of the Corporation  |                            |  |                     |                                       |
|--|---|----------------------------|--|---------------------|---------------------------------------|
| 000054536                                  | NEWPORT BABERUTH LEAGUE INC   |                            |  |                     |                                       |
| 3. State of Incorporation                  | 5. Brief description of the character of business conducted in Rhode Island |                            |  |                     |                                       |
|  | 400   | TIT BASE                   | BALL   |                     |                                       |
| 4. NAICS Code                              | 7   |                            |  |                     |                                       |
| 7/12/1                                     | İ   |                            |  |                     |                                       |
| 6. Principal Office Address                | 4   |                            | City   | State               | Zip                                   |
| 25 PECKHAM AV                              |   |                            | NEWPORT                                      | RI                  | 02840                                 |
| 7. List ALL officers (names and addresses) |   |                            | Check the box to indicate an attachment      |                     |                                       |
| President Name  TAMES HUCKS                |   |                            | Vice-President Name  CLYPLS PATSOS           |                     |                                       |
| G GIBSON PARK Rd.                          |   |                            | 12 PARADISE AV                               |                     |                                       |
| CITY NEW PLACET                            | State   | Zip 62840                  | MIDDLETOWN                                   | State /             | 2ip<br>02842                          |
| Secretary Name SCOTT WOLLHOUSE             |   |                            | Treasurer Name W CARLOS                      |                     |                                       |
| Street Address Homen ST                    |   |                            | Street Address PECK HAM AV                   |                     |                                       |
| " NEUPORT                                  | 13 mg/  | 02340                      | MEWPORT                                      | 2/                  | ~781c                                 |
| 8. List ALL directors (names and a         | ddresses). Ri Co  | rporations MUST lis        |  | <del> </del>        | · · · · · · · · · · · · · · · · · · · |
| Director Name                              |   |                            | Check the box to indicate an attachment      |                     |                                       |
|  |   | ·                          |  | 7                   |                                       |
| Street Address 1                           |   | 1                          | Street Address 2                             | <i>)</i>            |                                       |
| <b>∪</b> 0,                                | ) ( ) mus   | 7-4                        | Оку  | -                   | £:p                                   |
| Director Name                              |   |                            | Director Name                                |                     |                                       |
| Street Address                             |   |                            | Street Address                               |                     |                                       |
| City                                       | State   | Zip                        | City   | State               | Zip                                   |
| a. T.  | an bi rebord with   | ine Ri Department          | ut Otale is accorate. Ottanges requi         | i – filling Form C  | <u>.</u>                              |
|  |   |                            | this report, including any accor             |                     |                                       |
| statements, and that all stateme           | nts contained h   | erein are true and         | correct.                                     |                     |                                       |
|  |   | t, Secretary, Assistent Se | cretery, Treasurer, duly Authorized Represen | tative, Receiver or | Trustee.                              |
| Name of Officer/Authorized Representative  |   |                            |  | Date 5/27/29        |                                       |
|  | CARL  | 25                         |  | UJAT                | 183                                   |
| Signature of Officer/Authorized Re         | M /i  |                            | FILED  |                     |                                       |
| Kevin !                                    | SULLOW  | <del>-</del> -             | 11 11 1                                      | A                   | <u></u>                               |
| MAIL TO:                                   |   |                            | UIN 0.7 2023                                 | ハル                  |                                       |

**Division of Business Services** 

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