



State of Rhode Island
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023**: 2023

1. Corporate ID No. 000524740

2. Name of Corporation Newport County Pomona Grange #4

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Principal Office Address

No. and Street: 805 MAIN ST. APT 118

City or Town: HOPE VALLEY

State: RI

Zip: 02832

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

A FAMILY ORIENTED AGRICULTURAL ORGANIZATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title

Individual Name

First, Middle, Last, Suffix

Address

Address, City or Town, State, Zip Code, Country

PRESIDENT	KRISTAN PAULSON	67 RIDGE ROAD UPTON, MA 01568 US
TREASURER	MARY HALLAM	805 MAIN ST. HOPE VALLEY, RI 02832 US
SECRETARY	MARY PETRARCA	805 MAIN ST. APT 118 HOPE VALLEY, RI 02832 US
VICE PRESIDENT	JESSICA SILVA	11 MILWAUKIE AVE WARREM, RI 02885 USA
DIRECTOR	DOUG WAITE	1492 CRANDALL RD TIVERTON, RI 02878 US
DIRECTOR	KEN PAULSON	67 RIDGE ROAD UPTON, MA 01568 US
DIRECTOR	DIONA MCGRATH	45 PEMBERTON AVENUE JAMESTOWN, RI 02835 US

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DENNIS D. KAMOWSKI 19 BARRINGTON COURT RIVERSIDE , RI 02915

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 10 Day of June, 2023 at 12:21:13 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARY PETRARCA
Signature of Authorized Person

Form No. 631
Revised 09/07

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