RI SOS Filing Number: 202336772790 Date: 6/13/2023 1:10:00 PM



# State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

- 1. Corporate ID No. 000547320
- **2.** Name of Corporation <u>BLACKSTONE RIVER VALLEY NATIONAL HERITAGE</u> CORRIDOR, INC.
- 3. State of Incorporation

State: MA

#### **NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

813110

## 4. Principal Office Address

No. and Street: <u>670 LINWOOD AVENUE</u>

**UNIT 10** 

City or Town: WHITINSVILLE State: MA Zip: 01588 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

### CHARITABLE SCIENTIFIC RELIGIOUS AND EDUCATIONAL PURPOSES

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DENNIS RICE	16 CEDAR STREET DOUGLAS, MA 01516 USA
TREASURER	WILLIAM BEITLER	1 MEEHAN LANE CUMBERLAND, RI 02864 USA
SECRETARY	TODD HELWIG	100 FRONT STREET WORCESTER, MA 01608 USA
SENATOR	RICHARD MOORE	235 WILLIAMS STREET UXBRIDGE, MA 01516 USA
VICE PRESIDENT	HARRY WHITIN	53 ELI WHITNEY STREET WESTBORUGH, MA 01581 USA
VICE PRESIDENT	LEE DILLARD ADAMS	36 HORNE DRIVE SUTTON, MA 01590 USA
DIRECTOR	DONNA WILLIAMS	50 NORTH STREET GRAFTON, MA 01519 USA
DIRECTOR	RICHARD GREGORY	5 BENEFIT STREET PROVIDENCE, RI 02904 USA
DIRECTOR	HARRY WHITIN	53 ELI WHITNEY STREET WESTBOROUGH, MA 01581 USA
DIRECTOR	MICHAEL CASSIDY	92 AMES STREET PAWTUCKET, RI 02861 USA
DIRECTOR	DAN DA PONTE	197 WARREN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	GARY FURTADO	1005 DOUGLAS PIKE SMITHFIELD, MA 02917 USA
DIRECTOR	JEANNIE HEBERT	670 LINWOOD AVENUE WHITINSVILLE, MA 01588 USA
DIRECTOR	ROBERT BILLINGTON	175 MAIN STREET PAWTUCKET, RI 02860 USA
DIRECTOR	PAUL M JONES	PO BOX 750 NORTH SMITHFIELD, RI 02876 USA
DIRECTOR	JON ROBERTS	1005 DOUGLAS PIKE SMITHFIELD, RI 02917 USA
DIRECTOR	SUE CIARAMICOLI	670 LINWOOD AVENUE HOPEDALE, MA 01747 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ORSON AND BRUSINI LTD. 211 QUAKER LANE, SUITE 201 WEST WARWICK, RI 02893

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of June, 2023 at 1:11:45 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or

acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

# By DEVON R. KURTZ

Signature of Authorized Person

Form No. 631 Revised 09/07

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