



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023**:** 2023

**1. Corporate ID No.** 000130007

**2. Name of Corporation** SEVENTH DAY ADVENTIST REFORM MOVEMENT, EASTERN U.S. FIELD

**3. State of Incorporation**

State: NJ

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

**4. Principal Office Address**

No. and Street: 339 CARPENTER ST

City or Town: PROVIDENCE State: RI Zip: 02909 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

PROCLAIM THE GOSPEL OF OUR LORD JESUS CHRIST

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	JACKSON ZAMY	451 BROADWAY, APT.4 PAWTUCKET, RI 02860 USA
TREASURER	ANBUDOSS DEVAPIRIYAM	2027 LINCOLN AVE EAST MEADOW, NY 11554 USA
SECRETARY	ELIZABETH BENECHÉ	PO BOX 45542 SOMERVILLE, MA 02145 USA
BOARD MEMBER	OSCAR RODRIGUEZ	5014 39TH AVENUE WOODSIDE, NJ 11377 USA
BOARD MEMBER	FLORIAN DODOS	9 BROWNSTONE WAY #210 ENGLEWOOD , NJ 07631 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

WILLY ACOSTA 339 CARPENTER STREET PROVIDENCE , RI 02909

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 14 Day of June, 2023 at 10:21:57 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ELIZABETH BENECHÉ  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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