



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023**

**1. Corporate ID No.** 001736366

**2. Name of Corporation** Black Pilots Association of Rhode Island

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

**4. Principal Office Address**

No. and Street: % AIRVENTURES FLYING SCHOOL, 300

JENCKS HILL RD

City or Town: SMITHFIELD

State: RI Zip: 02917 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

OUR MISSION IS TO INCREASE THE NUMBER OF PEOPLE FROM UNDERREPRESENTED GROUPS (I.E. BIPOC, WOMEN, LOWER-INCOME LEVELS) IN ALL AVIATION CAREERS, AND TO SUPPORT THE RECRUITMENT AND RETENTION OF LOCAL AVIATION PROFESSIONALS IN THEIR FIELDS.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
INCORPORATOR	LARRY ORLANDO WARNER	1740 PLAINFIELD PIKE CRANSTON, RI 02921 US
CHIEF PILOT	JOHN ANTONIO MONK	42 DALTON STREET RUMFORD, RI 02916 USA
DIRECTOR	DOUGLAS M AUCLAIR	300 JENCKES HILL ROAD SMITHFIELD, RI 02917 USA
DIRECTOR	LARRY ORLANDO WARNER	1740 PLAINFIELD PIKE CRANSTON, RI 02921 US
DIRECTOR	TAMMY VARGAS WARNER PHD	1740 PLAINFIELD PIKE CRANSTON, RI 02921 US
DIRECTOR	KOBI DENNIS	253 MT. PLEASANT AVE PROVIDENCE, RI 02908 US

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LARRY WARNER 300 JENCKES HILL RD C/O AIRVENTURES FLYING SCHOOL SMITHFIELD , RI 02917

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 14 Day of June, 2023 at 10:36:03 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LARRY O. WARNER  
Signature of Authorized Person

Form No. 631  
Revised 09/07