	State of Rhode Office of the Secret		Fee: \$20.00	
Division Of Business Services				
	148 W. River S			
	Providence RI 029			
1636	(401) 222-30)40		
Non-Profit Corporation				
Annual Report Filing Period: February 1 - May 1				
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.				
ANNUAL REPORT YEAR - ENTER THE <u>CURRENT</u> FILING YEAR 2023 : <u>2023</u>				
1. Corporate ID No. 001658355				
2. Name of Corporation Mount Hope Church				
3. State of Incorporation				
State: <u>RI</u>				
NAICS CODE				
Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>				
NAICS Code				
<u>813110</u>				
4. Principal Office Address				
No. and Street: <u>67 CHU</u> <u>FLOOR</u>	<u>RCH STREET</u> <u>2</u>			
City or Town: <u>BRISTC</u>	<u>L</u> State	e: <u>RI</u> Zip: <u>02809</u>	Country: <u>USA</u>	
5. Brief Description of the Character of the Affairs Conducted in Rhode Island				
CHRISTIAN CHURCH				
6. Names and Addresses of the Officers and Directors:				
All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.				
Title	Individual Name	Ado	Iress	

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JOEL SEDAM	631A WOOD STREET BRISTOL, RI 02809 USA
DIRECTOR	COREY CHAPLIN	67 CHURCH ST BRISTOL, RI 02809 USA
DIRECTOR	SHANE CARVALHO	19 ROMA ST. BRISTOL, RI 02809 USA
DIRECTOR	THOMAS DEAL	60 SHERMAN AVE BRISTOL, RI 02809 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JAMIE CHAPLIN 67 CHURCH STREET, 2ND FLOOR BRISTOL, RI 02809

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 15 Day of June, 2023 at 3:58:11 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JAMIE CHAPLIN

Signature of Authorized Person

Form No. 631 Revised 09/07

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