RI SOS Filing Number: 202336844460 Date: 6/15/2023 2:16:00 PM



## State of Rhode Island

## **Department of State - Business Services Division**

STAMP

Annual Report for the year: 2023

**Non-Profit Corporation** 

→ Filing period: February 1 - May 1 → Filing Fee: \$20.00

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Penalty: Additional \$25.00 fee if form is not filed by May 31.							
1. Entity ID Number 000932501	2. Exact name of the Corporation  CALLE LIMPIA FOUNDATION, INC						
3. State of Incorporation RI 4. NAICS Code 813219	5. Brief description of the character of business conducted in Rhode Island BRING COMMUNITIES TOGETHER IN ORDER TO DEVELOP RANGE OF SERVICES						
6. Principal Office Address 1070 BROAD STREET			PROVIDENCE	State RI	Zip 02905		
7. List ALL officers (names and addresses)  Check the box to indicate an attachment							
President Name JESUS TITIN			Vice-President Name JESUS TITIN				
Street Address 1070 BROAD STREET			Street Address 1070 BROAD STREET				
City PROVIDENCE	State RI	<sup>Zip</sup> 02905	City PROVIDENCE	State RI	<sup>Zip</sup> 02905		
Secretary Name			Treasurer Name				
Street Address			Street Address				
City	State	Zip	City	State	Zip		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment							
Director Name JESUS TITIN			Director Name YINERKIS CONTRERAS				
Street Address 1070 BROAD STREET			Street Address 155 CRANSTON STREET				
City PROVIDENCE	State RI	<sup>Zip</sup> 02905	City PROVIDENCE	State RI	<sup>Zip</sup> 02905		
Director Name WANDALYS SANTIAGO			Director Name				
Street Address 106 EDGEWOOD AVENUE			Street Address				
City CRANSTON	State RI	<sup>Zip</sup> 02905	City	State	Zip		
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.							
Name of Officer/Authorized Representative  JESUS TITIN				Date <b>06/07/2023</b>			
Signature of Officer/Authorized Representative FILED							
1. /							

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov JUN 15, 2023

FORM 631- Revised: 04/2023