| <b>Y</b>             | State of Rhode Island<br>Department of State - Business S  | iervice:        | s Division                            |   | RECEIVED<br>CLIP CECTIVE        |
|----------------------|--|-----------------|---------------------------------------|---|---------------------------------|
|                      | cation for Certificate of Autho  | ority           |                                       |   | •                               |
|                      | SN Business Corporation  |                 |                                       |   | 2023 JUN 14 P 2:04              |
| → Fili               | ng Fee: \$310.00 minimum   |                 |                                       |   |                                 |
| applies              | nt to the provisions of <u>RIGL 7-1.2-1405</u> , the use for a Certificate of Authority to transact busin purpose submits the following statement: |                 |                                       |   |                                 |
| 1. The               | name of the corporation is:  |                 |                                       |   |                                 |
| Forbrig              | ht Bank  |                 |                                       |   |                                 |
| 2.  t is             | incorporated under the laws of: Maryland   | 1               |                                       |   |                                 |
| 3. The               | name, if different, which it elects to use in R  | hode Isla       | ind is:                               | 0 0 000                                       |                                 |
| "incorp              | e name of the corporation in its jurisdiction or<br>orated", or "limited," or an abbreviation there<br>corporate endings for use in Rhode Island:  |                 |                                       |   |                                 |
| corpor               | e corporate name is not available in Rhode<br>ation will qualify and transact business in Rh<br>th this application:                               |                 |                                       |   |                                 |
| 4. The               | date of its incorporation is: 7/28/2003  |                 |                                       |   |                                 |
|                      | e period of its duration is: CHECK ONE BO<br>erpetual (on-going)   | X ONLY          |                                       |   |                                 |
| Da                   | ate certain for dissolution  |                 |                                       |   |                                 |
| 5. The               | address of its principal office is:  |                 |                                       |   |                                 |
| 4445 W               | illard Avenue, Ste. 1000, Chevy Chase, MD 208  | 15              |                                       |   |                                 |
| 6. The               | name and address of the initial registered a   | gent/offic      | e in Rhode Island:                    |   |                                 |
| Agent                | Name<br>C T Corporation System   |                 | · · · · · · · · · · · · · · · · · · · |   |                                 |
| Street               | Address ( <u>NOT</u> a P.O. Box)<br>450 Veterans Mem   | ,<br>orial Park | way, Suite 7A                         |   |                                 |
|                      | wn<br>East Providence  | State           | RHODE ISLAND                          | Zip Co  | de 02914                        |
| 148 W. F<br>Phone: ( | D:<br>of Business Services<br>River Street, Providence, Rhode Island 02904-26<br>(401) 222-3040<br>: www.sos.ri.gov                                | 15              | •                                     | ;<br>;<br>; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | FILED<br>JUN 142023<br>BY TPUFU |

| 7. The purpose or purpo                             | ses which it proposes to purs                                  | sue in the transaction of b                                   | usiness in Rhode Island are:  |
|---|--|---|---|
| Lending activities                                  |  |   |   |
|   |  |   |   |
|   |  |   |   |
|   | espective addresses of its dire<br>it is incorporated): SEE AT |   | rectors are required under the laws of the                              |
| NAME  |  | A(  | DDRESS  |
|   |  |   |   |
|   |  |   |   |
|   |  |   |   |
| n namma   |  |   |   |
| I   |  |   |   |
| <u> </u>  | 1/1  | • W   |   |
|   |  |   |   |
|   |  |   | Check the box to indicate an attachment $X$                             |
|   |  |   | if directors are not required under the laws                            |
|   | f which it is incorporated): SE                                |   |   |
| OFFICE  | NAME   |   | ADDRESS   |
| PRESIDENT   |  |   |   |
| VICE PRESIDENT                                      |  |   |   |
|   |  |   |   |
| TREASURER   |  |   |   |
|   |  |   |   |
| SECRETARY   |  |   |   |
|   |  | <b>I</b>  | Check the box to indicate an attachment $X$                             |
| 0 The aggregate numb                                | er of shares which it has auth                                 | pority to issue: itemized by                                  | classes, par value of shares, shares without                            |
| par value, and series, if                           |  |   |   |
| NUMBER OF SHARES                                    | CLASS  | SERIES  | PAR VALUE OR STATE NO PAR VALUE   |
| 5,000,000   | Соттоп   |   | \$10.00   |
|   | <u> </u>   | <u> </u>  | <b>. . . . . . . . . .</b>  |
| 5,000,000   | Preferred  |   | \$10.00   |
|   |  |   |   |
| ••••••  |  |   |   |
|   |  | <b></b>   |   |
| 10. An estimate, as a p                             | ercentage, of the proportion 1                                 | that the estimated value of                                   | of the property of the corporation to be                                |
| located within this state                           | during the following year bea                                  | ars to the value of all prop                                  | erty of the corporation to be owned during                              |
| the following year, wher                            | ever located. (Note: Percenta                                  | ige optained from workan                                      | 00î.)   |
| 0%  |  |   |   |
|   |  |   |   |
| 11. An estimate, as a p                             | ercentage, of the proportion                                   | of the gross amount of bu                                     | usiness to be transacted by the corporation                             |
| at or from places of bus<br>transacted by the corpo | ration during the following ye                                 | the following year compa<br>ar. ( <i>Note: Percentage obt</i> | red to the gross amount thereof which will be<br>ained from worksheet.) |
| 0.76  |  |   |   |
| %   |  |   |   |

-

| 12. This application must be accompanied by a Contribute of Good Standing Letter of Status from the state or countri | ry of |
|--|-------|
| formation dated within 60 days of the date of this filling.  |       |

13. Date when the Certificate of Authority will be effective: CHECK ONE BOX ONLY

X Date received (Upon filing)

Later effective date (Date must be no more than 90 days from the date of filing)\_

14. Under penalty of perjury, I declare and affirm that I have examined this Application for Certificate of Authority, including any accompanying attachments, and that all statements contained herein are true and correct.

 Type or Print Name of Authonzed Officer
 Date

 Taryn Dougherty, Assistant Secretary
 6/13/2023

 Signature of Authorized Officer of the Corporation
 Amount age

If you have any questions, please call us at (401) 222-3040, Monday through Friday, between 8:30 a.m. and 4:30 p.m., or email corporations@sos.rl.gov.

#### ATTACHMENT TO APPLICATION FOR CERTIFICATE OF AUTHORITY FORBRIGHT BANK

## **Forbright Bank Directors**

| Address                    |                            |
|----------------------------|----------------------------|
| 4445 Willard Ave, Stc 1000 |                            |
| Chevy Chase, MD 20815-3791 |                            |
|                            |                            |
|                            |                            |
|                            |                            |
|                            |                            |
|                            |                            |
|                            |                            |
|                            |                            |
|                            |                            |
|                            |                            |
|                            | 4445 Willard Ave, Stc 1000 |

## Forbright Bank Officers

| Name (5 total)  | Title                                    | Address  |
|-----------------|--|--|
| Donald Cole     | President and Chief Executive<br>Officer | 4445 Willard Ave, Ste 1000<br>Chevy Chase, MD 20815-3791 |
| John Delaney    | Executive Chairman                       |  |
| Taryn Dougherty | Assistant Secretary                      | -  |
| Kori Ogrosky    | Secretary                                | -  |
| Mark Wendel     | Treasurer                                | -  |
|                 |  |  |



State of Rhode Island DEPARTMENT OF BUSINESS REGULATION 1511 Pontiac Avenue, Bldg. 68-1 Cranston, Rhode Island 02920

**Division of Banking** 

May 9, 2023

Jaclyn Schwizer Associate Buckley LLP 1113 Avenue of the Americas 3100 New York, New York 10036 T (212) 600-2346 Jschwizer@buckleyfirm.com

#### Re: Forbright Bank -Non-Rhode Island Chartered Bank or Credit Union License Exemption Notice & Approval to Use the Word "Bank" in Corporate

Dear Ms. Schwizer:

The Division of Banking ("Division") acknowledges receipt on January 4, 2023 of your Non-Rhode Island Chartered Bank or Credit Union Lender and Loan Broker License Exemption Notice ("Notice"). In addition to filing the Notice, Forbright Bank, a Maryland trust company regulated by the Office of the Commissioner of Financial Regulation and insured by the Federal Deposit Insurance Corporation, is seeking the ability to use the word "Bank" when transacting Rhode Island lending activity.

R. I. Gen. Laws § 19-4-17 expressly permits a bank organized under the laws of a state other than Rhode Island to use the word "Bank".

(a) No person, except regulated institutions, including any bank or trust company that has established a trust branch office in this state pursuant to the provisions of § 19-3.1-6(b), or banks or credit unions organized under the laws of the United States or of any other state within the United States shall use any sign at the place where its business is transacted, having on it any name containing the word or words "bank", "savings bank", "loan and investment bank", "trust company", "credit union", or other word or words, indicating, in the opinion of the director or the director's designee, that the place or office is the place or office of a regulated institution or bank or credit union duly organized under the laws of the United States or of any other state within the United States. The secretary of state shall not accept for filing any articles of association or incorporation, or amendment thereof, containing the word or words without the approval of the director's designee.

(b) No person, except regulated institutions, including any bank or trust company that has established a trust branch office in this state pursuant to the provisions of § 19-3.1-6(b), or other banks or credit unions duly organized under the laws of the United States or of any other state\_ within the United States, shall use or circulate any written or printed or partly written and partly printed paper whatsoever, having on it any name or other word or words indicating that its business is the business of a regulated institution or other bank or credit union duly organized under the laws of the United States or of any other state within the United States or of any other state within the United States.

The Division has deemed the Notice filing complete and therefore has no objection to the use by Forbright Bank of the word "Bank" in its corporate name.

Please contact the undersigned at either (401) 462-9570 or at <u>sara.cabral@dbr.ri.gov</u> with any questions you may have regarding this matter.

Very truly yours,

Sara Paterson Cabral State Chief Bank Examiner

# STATE OF MARYLAND Department of Assessments and Taxation

I, MICHAEL L. HIGGS OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT FORBRIGHT BANK (D07499213), INCORPORATED JULY 28, 2003, IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS JUNE 08, 2023.

Michael L. Higgs Director



301 West Preston Street, Baltimore, Maryland 21201 Telephone Baltimore Metro (410) 767-1340 / Outside Baltimore Metro (888) 246-5941 MRS (Maryland Relay Service) (800) 735-2258 TT/Voice

> Online Certificate Authentication Code: SfL2KI3S9EStDGD5RNqfog To verify the Authentication Code, visit http://dat.maryland.gov/verify

State of Rhode Island Department of State | Office of the Secretary of State Gregg M. Amore, Secretary of State

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,

hereby certify that this document, duly executed in accordance with the provisions

of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

June 14, 2023 02:04 PM

Treng M. Course

Gregg M. Amore Secretary of State

