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State of Rhode Island

Department of State - Business Services Division

2023 JUN 16 PM 12: 20

Annual Report for the year: 2019 Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00	ifee if form is no	ot filed by May 31.						
Entity ID Number		2. Exact name of the Corporation						
001672961	SJC AN	SJC ANESTH ESIA CORP						
3. Principal Office Address			City		State	Zıp		
5 TULIP HILL ROAD			JOHNST	JOHNSTON		02919		
NAICS Code 6. Brief description of the character of business conducted in Rhode Island								
621399	OFFICES	OFFICES OF ALL OTHER MISCELLANEOUS HEALTH PRACTITIONERS						
5. State of Incorporation	–	The state of the s						
RI]							
7. List ALL officers (names and a	ddresses)				k the box to i	ndicate an attachment 🔲		
President Name STEVEN CRI			Vice-President	t Name				
Street Address 5 TULIP HILL ROAD			Street Address	Street Address				
City JOHNSTON	State RI	^{Zip} 02919	City		State	Zip		
Secretary Name	Secretary Name			Treasurer Name				
Street Address			Street Address	Street Address				
City	State	Zıp	City		State	Žip		
8. List ALL directors (names and	addresses)				k the box to i	ndicate an attachment 🔲		
Director Name STEVEN CRE			Director Name)				
Street Address 5 TULIP HILL ROAD			Street Address	Street Address				
City JOHNSTON	State RI	^{Zip} 02919	City	City		Zip		
Director Name				Director Name				
Street Address			Street Address	Street Address				
City	State	Zip	City		State	Zip		
9. Shares Authorized		10. Shares Issu				ndicate an attachment		
This Information is currently of rec Department of State.	ord in the	NUVBER OF	SHARES	CLASS/SERIE	ES	PAR VALUE		
		1		CWP		0.0010		
Changes require an additional filing	g.							
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.								
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.								
Name of Authorized Representati		Date	- 00					
STEVEN CREAMER		6-13-23		-13-23				
Signature of Authorized Representative								

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov