| | State of Rhode | leland | Fee: \$50.00 | | | |
|--|--|--|---------------------|--|--|--|
| | Office of the Secreta | | Fee. \$50.00 | | | |
| | Division Of Busines | s Services | | | | |
| | 148 W. River S | | | | | |
| 1636 | Providence RI 029 (401) 222-30 | | | | | |
| | · · · | 40 | | | | |
| Foreign Business Corpora Annual Report | ition | | | | | |
| Filing Period: February 1 - May | 1 | | | | | |
| In accordance with R.I.G.L. 7-1 file its annual report within thirt (R.I.G.L. 7-1.2-1501(c&d)) is su | ty (30) days after the time pr | escribed by law | | | | |
| ANNUAL REPORT YEAR - EN | TER THE <u>CURRENT</u> FILING | YEAR 2023 : <u>2023</u> | | | | |
| 1. Corporate ID No. 00170 |)0952 | | | | | |
| 2. Name of Corporation OCM | <u>/IBC, Inc.</u> | | | | | |
| 3. Street Address Principal B | Susiness Office: | | | | | |
| No. and Street: <u>19000 MAC</u> | ARTHUR BLVD, STE 200 |) | | | | |
| City or Town: <u>IRVINE</u> | | State: <u>CA</u> Zip: <u>92612</u> | Country: <u>USA</u> | | | |
| 4. Business Phone No. | | | | | | |
| <u>9496796944</u> | | | | | | |
| 5. State of Incorporation | | | | | | |
| State: <u>CA</u> | | | | | | |
| | NAICS CODE | | | | | |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online. | | | | | | |
| <u>531390</u> | | | | | | |
| 6. Brief Description of the Ch | aracter of Business Condu | cted in Rhode Island | | | | |
| MORTGAGE LENDING | | | | | | |
| 7. Names and Addresses of t | he Officers and Directors: | | | | | |
| All officers and directors must be listed. | | | | | | |
| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, | | | | |

| PRESIDENT | SERENE VERNON | 19000 MACARTHUR BLVD, STE 200 IRVINE, CA 92612 USA | |
|-----------|---------------|---|--|
| TREASURER | RABI AZIZ | 19000 MACARTHUR BLVD, STE. 200 IRVINE , CA 92612 USA | |
| SECRETARY | RABI AZIZ | 19000 MACARTHUR BLVD, STE. 200 IRVINE , CA 92612 USA | |
| DIRECTOR | RABI AZIZ | 19000 MACARTHUR BLVD, STE. 200 IRVINE , CA 92612 USA | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> |
|----------------|-----------------|------------------------|--|--|
| CNP | | \$0.0000 | 1,000,000.00 | 325000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 20 Day of June, 2023 at 5:39:07 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SERENE VERNON

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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