



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

1. Corporate ID No. 000141461

2. Name of Corporation CREDIT CARD MANAGEMENT SERVICES, INC.

3. State of Incorporation

State: FL

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
541990

4. Principal Office Address

No. and Street: 1325 N CONGRESS AVE
#201

City or Town: WEST PALM BEACH State: FL Zip: 33401 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

DEBT MANAGEMENT

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-------|--|--|
|-------|--|--|

| | | |
|-----------|------------------------|--|
| PRESIDENT | PAUL L DONOHUE JR | 2043 NORTH PALM CIRCLE NORTH PALM BEACH, FL 33408 USA |
| DIRECTOR | JAMES HUNTINGTON SUTCH | 5320 LYNN LANE ELLCOTT CITY, MD 21043 USA |
| DIRECTOR | MATT CURRAN | 251 HAMPTON DR JUPITER, FL 33458 USA |
| DIRECTOR | GEORGE LUBECK III | 1211 EMERALD DRIVE SINGER ISLAND, FL 33404 USA |
| DIRECTOR | KURT STAHURA | 2 MILLRACE STREET WILLIAMSVILLE, NY 14221 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 22 Day of June, 2023 at 5:39:29 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PAUL L DONOHUE JR
Signature of Authorized Person

Form No. 631
Revised 09/07

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