



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

1. Corporate ID No. 000111161

2. Name of Corporation Harvest Community Church of Woonsocket

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

4. Principal Office Address

No. and Street: 60 NORTH MAIN STREET

City or Town: WOONSOCKET

State: RI

Zip: 02895

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

FOSTERING, DEVELOPING, MAINTAINING, AND MINISTERING THE RELIGIOUS BELIEFS OF THE ORGANIZED RELIGION OF HARVEST COMMUNITY CHURCH OF WOONSOCKET

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | STEVEN G MARTEL | 27 BLANDING ROAD REHOBOTH, MA 02769 USA |
| TREASURER | MICHELE VONHEIN | 30 ELM SHADE DRIVE UXBRIDGE, MA 01569 USA |
| VICE PRESIDENT | STEVEN R BACON | 203 NATE WHIPPLE HWY CUMBERLAND, RI 02864 USA |
| DIRECTOR | EUGENE J GIGUERE | 1214 SHARPS LOT ROAD SWANSEA, MA 02777 USA |
| DIRECTOR | STEVE BRASSARD | 1024 PROVIDENCE PIKE NORTH SMITHFIELD, RI 02896 USA |
| DIRECTOR | ROBERT CODERRE | 18 ANGLE STREET PAWTUCKET, RI 02860 USA |
| DIRECTOR | WALTER KARBOWSKI | 96 SPRING GROVE ROAD CHEPACHET, RI 02814 USA |
| DIRECTOR | STEVE MARSELLA | 201 WOODLAWN AVE #208 NORTH PROVIDENCE, RI 02904 USA |
| DIRECTOR | TODD MONGEAU | 95 DUCHESS ROAD CUMBERLAND, RI 02864 USA |
| DIRECTOR | JOSHUA PRIESING | 780 GREAT ROAD LINCOLN, RI 02865 USA |
| DIRECTOR | JOHN TOSY | 208 ARNOLD STREET WRENTHAM, MA 02093 USA |
| DIRECTOR | ROBERT VON HEIN | 30 ELM SHADE DRIVE UXBRIDGE, MA 01569 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

STEVEN R. BACON 203 NATE WHIPPLE HIGHWAY CUMBERLAND , RI 02864

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of June, 2023 at 2:48:03 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By MICHELE VON HEIN
Signature of Authorized Person

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