

## State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023**: 2023

- 1. Corporate ID No. 000031804
- 2. Name of Corporation Bethany Church of the Nazarene of Rumford
- 3. State of Incorporation

State: RI

#### NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

**NAICS** Code

813110

#### 4. Principal Office Address

No. and Street: 1275 PAWTUCKET AVE

City or Town: RUMFORD State: RI Zip: 02916 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

### **CHURCH**

## 6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name             | Address   |
|-------|-----------------------------|---|
|       | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |

| PRESIDENT | DAVID S VATRAL      | 15 CHAFFEE ST<br>RUMFORD, RI 02916 USA |
|-----------|---------------------|--|
|           |                     | NOME OND, IN 02310 CON                 |
| TREASURER | FERNANDO J DEPINA   | 145 ROUNDS AVE                         |
|           |                     |  |
|           |                     | PROVIDENCE, RI 02907 USA               |
| SECRETARY | JIM CORRENTE        | 96 WASHBURN AVENUE                     |
|           |                     |  |
|           |                     | RUMFORD, RI 02916 USA                  |
| DIRECTOR  | LUCIALINA SILVA     | OO DENLAMIN OT                         |
|           |                     | 83 BENJAMIN ST                         |
|           |                     | PAWTUCKET, RI 02861 USA                |
| DIRECTOR  | SARAH SOUSA         | 0 0 4 0 0 1 D 1 0 0 1 D T              |
|           |                     | 6 CASSIDI COURT                        |
|           |                     | N PROVIDENCE, RI 02904 USA             |
| DIRECTOR  | MARCOS T DE ALMEIDA | FOATWARDEN AVE                         |
|           |                     | 594 WARREN AVE                         |
|           |                     | E PROVIDENCE, RI 02914 USA             |
| DIRECTOR  | EDGAR FORTIN        | C CACCIOLOT                            |
|           |                     | 6 CASSISI CT                           |
|           |                     | PROVIDENCE, RI 02904 USA               |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DAVID S VATRAL 145 ROUNDS AVE PROVIDENCE, RI 02907

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of June, 2023 at 9:34:51 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By FERNANDOJDEPINA

Signature of Authorized Person

Form No. 631 Revised 09/07

© 2007 - 2023 State of Rhode Island All Rights Reserved