

**State of Rhode Island
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023**1. Corporate ID No.** 000057700**2. Name of Corporation** LAFAYETTE SOCIAL CLUB, INC.**3. State of Incorporation**State: RI**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813910**4. Principal Office Address**No. and Street: 153 ALBERT AVENUECity or Town: CRANSTONState: RIZip: 02905Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**SOCIAL INTERACTION AMONG MEMBERS**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title**Individual Name**

First, Middle, Last, Suffix

Address

Address, City or Town, State, Zip Code, Country

PRESIDENT	PETER JOSEPH CULPO	153 ALBERT AVE CRANSTON, RI 02905 USA
PRESIDENT	PETER JOSEPH CULPO	153 ALBERT AVE. CRANSTON, RI 02905 USA
TREASURER	PETER J CULPO	153 ALBERT AVE. CRANSTON, RI 02905 USA
SECRETARY	SUSAN E CULPO	153 ALBERT AVE. CRANSTON, RI 02905 USA
PRESIDENT	PETER CULPO	153 ALBERT AVENUE CRANSTON,, RI 02905 USA
DIRECTOR	PETER J CULPO	153 ALBERT AVE. CRANSTON, RI 02905 USA
DIRECTOR	SUSAN E CULPO	153 ALBERT AVE. CRANSTON, RI 02905 USA
DIRECTOR	KATHLEEN CULPO	310 MATUNUCK SCHOOL HOUSE ROAD SOUTH KINGSTOWN, RI 02879 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PETER J. CULPO 151 ALBERT AVENUE CRANSTON , RI 02905

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2023 at 11:07:57 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PETER CULPO
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2023 State of Rhode Island
All Rights Reserved