



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023:** 2023

1. Corporate ID No. 000027324

2. Name of Corporation FLICKERS - THE NEWPORT FILM/VIDEO SOCIETY & ARTS COLLABORATIVE

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

512131

4. Principal Office Address

No. and Street: 36 RHODE ISLAND AVENUE

P.O. BOX 162

City or Town: NEWPORT

State: RI Zip: 02840 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

EDUCATIONAL OUTREACH VIA MULTIMEDIA PRESENTATIONS, LECTURES AND FESTIVALS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	CRYSTAL LEE RAVIELE	67 FAIRWAY DRIVE ATTLEBORO, MA 02703 USA
DIRECTOR	CHARLES WESTCOTT PH.D.	25 HAGAR LANE WALTHAM, MA 02453 USA
DIRECTOR	ANA CELIA GRENIER	47 BOWDEN AVENUE BARRINGTON, RI 02806 USA
DIRECTOR	STEVEN D. MILLER	PO BOX 16 MANSON, WA 98831 USA
PRESIDENT	LAWRENCE J. ANDRADE	36 RHODE ISLAND AVENUE NEWPORT, RI 02840 USA
DIRECTOR	ADAM GRENIER	47 BOWDEN AVENUE BARRINGTON, RI 02806 USA
DIRECTOR	BRIAN QUIRK	1385 BROADWAY, FLOOR 19 NEW YORK, NY 10018 USA
DIRECTOR	JOE MASUCCI	365 BOSTON POST ROAD EAST LYME, CT 06333 USA
SECRETARY	BRENDA PROVOST	33 CHURCH ST, APT 3 EAST PROVIDENCE, RI 02914 USA
VICE PRESIDENT	ERIC R. BRONNER	22 GRASSY PLAIN ROAD RIVERSIDE, RI 02915 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

GEORGE T. MARSHALL 36 RHODE ISLAND AVENUE NEWPORT , RI 02840

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2023 at 12:19:58 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LAWRENCE J. ANDRADE
Signature of Authorized Person

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