



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023**: 2023**

**1. Corporate ID No.** 000509465

**2. Name of Corporation** ALIADOS USA

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312

**4. Principal Office Address**

No. and Street: 128 MAIN ST

City or Town: WESTERLY State: RI Zip: 02891 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO SUPPORT THE EDUCATION AND TRAINING OF PEOPLE RESIDING IN OR AROUND TROPICAL RAINFOREST AREAS REGARDING AGROFORESTRY SYSTEMS AND TECHNIQUES TO CREATE SUSTAINABLE JOBS AND TO CONSERVE THE FRAGILE ECOSYSTEM OF SUCH RAINFOREST AREAS.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	REBECCA MONICA RUF	C/O EPHP 372 COURT STREET BROOKLYN, NY 11231 USA
SECRETARY	SHARELLE KLAUS	506 2ND AVE #1200 SEATTLE, WA 98104 USA
CEO	ANTHONY WAINWRIGHT COLLEN	URB JARDINES DEL BATAN QUITO, FJ 0000 ECU
VICE PRESIDENT	FRANK HICKS	ECO-RESIDENCIAL, VILLA REAL SAN JOSE, FJ 00000 CRI
DIRECTOR	ANTHONY WAINWRIGHT COLLEN	URB JARDINES DEL BATAN QUITO, FJ 00000 ECU
DIRECTOR	KAIA AMBROSE	79 SPADINA AVE OTTAWA, FJ 0000 CAN
DIRECTOR	STEPHEN GARRETT SHERWOOD	VIA FLORENCIA 203 Y BRAMANTE QUITO, FJ 0000 ECU
DIRECTOR	KANE ALEXANDER RUSSELL	447 17TH STREET OAKLAND, CA 94612 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DEIDRE LONERGAN 128 MAIN STREET WESTERLY , RI 02891

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 3 Day of July, 2023 at 7:08:32 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANTHONY COLLEN  
Signature of Authorized Person

Form No. 631  
Revised 09/07