



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023**:** 2023

**1. Corporate ID No.** 000512097

**2. Name of Corporation** Conservation Law Foundation, Inc.

**3. State of Incorporation**

State: MA

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312

**4. Principal Office Address**

No. and Street: 235 PROMENADE STREET  
SUITE 560 MAILBOX 28

City or Town: PROVIDENCE State: RI Zip: 02908 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

CONSERVATION OF AND ADVOCACY FOR NATURAL RESOURCES

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-------|------------------------------------------------|------------------------------------------------------------|
|-------|------------------------------------------------|------------------------------------------------------------|

|            |                          |                                                        |
|------------|--------------------------|--------------------------------------------------------|
| PRESIDENT  | BRADLEY CAMPBELL         | 62 SUMMER STREET<br>BOSTON, MA 02110 USA               |
| TREASURER  | ANDREW FALENDER          | 55 PAGE ROAD<br>LINCOLN, MA 01773 USA                  |
| CHAIR      | SARA MOLYNEAUX           | 7 WILSONDALE ST.<br>DOVER, MA 02030 USA                |
| VICE CHAIR | DAVID W. ELLIS           | 10 BARBERRY COAST ROAD<br>NEWMARKET, NH 03857 USA      |
| CLERK      | THALEIA T. SCHLESINGER   | 334 BOYLSTON STREET, SUITE 500<br>BOSTON, MA 02116 USA |
| VICE CHAIR | PAUL LEE                 | 29 BOW ROAD<br>BELMONT, MA 02478 USA                   |
| VICE CHAIR | PETER NESSEN             | ONE EXETER PLAZA<br>BOSTON, MA 02116 USA               |
| DIRECTOR   | EKONGKAR KHALSA          | 531 29TH STREET<br>RICHMOND, CA 94706 USA              |
| DIRECTOR   | THEA JAMES               | 5 KING PLACE<br>CAMBRIDGE, MA 02139 USA                |
| DIRECTOR   | ALICE CHAMBERLIN         | 227 BURNT HILL ROAD<br>WARNER, NH 03278 USA            |
| DIRECTOR   | KATE KILGUSS             | 121 PERRYVILLE ROAD<br>REHOBOTH, MA 02769 USA          |
| DIRECTOR   | SHARON H. MALT           | 20 W. CEDAR STREET<br>BOSTON, MA 02108 USA             |
| DIRECTOR   | LOIS J. SCHIFFER         | 4640 BRANDYWINE STREET NW<br>WASHINGTON, DC 20016 USA  |
| DIRECTOR   | JOHN T. GOODHUE          | 91 SOMERSET STREET<br>BELMONT, MA 02478 USA            |
| DIRECTOR   | WHITNEY HATCH            | 176 ARGILLA ROAD<br>IPSWICH, MA 01938 USA              |
| DIRECTOR   | PRABAL CHAKRABARTI       | 115 APPLETON STREET<br>CAMBRIDGE, MA 02138 USA         |
| DIRECTOR   | CHRISTOPHER KLEM         | 168 TRAPELO ROAD<br>LINCOLN, MA 01773 USA              |
| DIRECTOR   | LORETTA MICKLEY          | 56 KIRKLAND STREET<br>CAMBRIDGE, MA 02138 USA          |
| DIRECTOR   | CAROLYN MANSFIELD DUPONT | 150 HUNTERS RIDGE ROAD<br>CONCORD, MA 01742 USA        |
| DIRECTOR   | TRAVIS MCCREADY          | 22 CLIFFE AVENUE<br>LEXINGTON, MA 02420 USA            |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DARRELL BROWN 235 PROMENADE STREET SUITE 560 MAILBOX 28 PROVIDENCE , RI 02908

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of July, 2023 at 11:16:53 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By EILEEN MARKS  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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