



State of Rhode Island
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

1. Corporate ID No. 001724459

2. Name of Corporation United Theatre Education Center, Inc.

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
611610

4. Principal Office Address

No. and Street: 5-7 CANAL STREET

City or Town: WESTERLY

State: RI

Zip: 02891

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

UNITED THEATRE EDUCATION CENTER, INC. (THE CORPORATION) IS FORMED EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE OF 1986, AS THE SAME MAY BE AMENDED OR MODIFIED OR REPLACED BY ANY FUTURE UNITED STATES INTERNAL REVENUE LAW (THE CODE). IN FURTHERANCE OF THE CORPORATION'S PURPOSE, THE SPECIFIC OBJECTIVES OF THE CORPORATION SHALL BE TO: (I) LEASE AND MAINTAIN SPACE FROM UNITED THEATRE, LLC AND OPERATE A MUSIC SCHOOL THEREIN; (II) RAISE FUNDS AND SUPPORT THE

FUNCTIONS OF AND CARRY OUT THE PURPOSES OF OCEAN COMMUNITY UNITED THEATRE, INC. (OCUT), A RHODE ISLAND NONPROFIT CORPORATION, SO LONG AS OCUT CONTINUES TO BE ORGANIZED AND OPERATED FOR EXEMPT PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF THE CODE; (III) ENGAGE IN ACTIVITIES AND PERFORM FUNCTIONS THAT OCUT WOULD OTHERWISE HAVE TO PERFORM; (IV) OTHERWISE BENEFIT, THROUGH THE PROVISION OF FINANCIAL SUPPORT AND SERVICES, OCUT; AND (V) ENGAGE IN ANY LAWFUL ACT OR ACTIVITY IN FURTHERANCE OF THE FOREGOING, PROVIDED SUCH ACTIVITIES ARE NOT IN VIOLATION OF, OR INCONSISTENT WITH, THE CORPORATION'S STATUS AS A CHARITABLE ORGANIZATION UNDER SECTION 501(C)(3) OF THE CODE OR A NONPROFIT CORPORATION ORGANIZED UNDER THE RHODE ISLAND NONPROFIT CORPORATION ACT.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | JOSEPH MICELI | 19 HIGH STREET WESTERLY, RI 02891 USA |
| TREASURER | ADRIANNE BOYNTON | 8 SOUND SHORE DRIVE, STE 140 GREENWICH, CT 06830 USA |
| VICE PRESIDENT | ANNETTE MOZZONI | 667 WATERMAN AVENUE PROVIDENCE, RI 02860 USA |
| DIRECTOR | JOSEPH MICELI | 19 HIGH STREET WESTERLY, RI 02891 USA |
| DIRECTOR | ADRIANNE BOYNTON | 8 SOUND SHORE DRIVE, SUITE 140 GREENWICH, CT 06830 USA |
| DIRECTOR | ANNETTE MOZZONI | 667 WATERMAN AVENUE EAST PROVIDENCE, RI 02891 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

THOMAS LIGUORI, JR. 7 CANAL STREET WESTERLY , RI 02891

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 5 Day of July, 2023 at 12:56:54 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By THOMAS J. LIGUORI, JR.

Signature of Authorized Person

Form No. 631
Revised 09/07

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