RI SOS Filing Number: 202339164970 Date: 7/7/2023 4:00:00 PM

A CONTRACT	

## State of Rhode Island Department of State - Business Services Division

Annual Report for the year: Non-Profit Corporation	0003	<del></del>	RE RINEP	CEIVED T. OF STATE	;	
→ Filing period: February 1 - May 1 → Filing Fee: \$20.00	BUS SYCS DIV					
-> Penalty: Additional \$25.00 fee if	form is not filed by	May 31.	2023 186	-7 P 12: 49	,	
Entity ID Number		of the Corporation			<del></del>	
29760	STORY BROOK ROD & GUN CLUB INC					
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island					
BI						
4. NAICS Code	OPFRATING A ROD AND GUN CLUB					
7/3996						
6. Principal Office Address			City	State	Zip	
19 LOWER RD			LINCOLN	RI	02865	
7. List ALL officers (names and add	lresses)		Check th	ne box to indicate an a	attachment V	
President Name KICHARD KARSUNIAVITCH			Vice-President Name CHRISTOPHIR BROOKS			
Street Address 017 GRAND AVE			Street Address SOO MENDAN RD			
City POWTUCKET	State 81	Zip 02861	City CUMBERIAND	State RSL	Z02864	
SECRETARY NAME HOUBIAN			Treasurer Name GREGORY D'NEILL			
Street Address CORA COURT			Street Address CENTERVIUB RD			
City WCONSUCKET	State RI	Zip 02895	City WARWICK	State RI	Zip 02886	
8. List ALL directors (names and ad	ldresses). RI Corp	porations MUST lis		no how to indicate on	10,20,00	
Director Name CHARD KARSUARVITCH			Check the box to indicate an attachment V  Director Name  CHRISTONISI BRIVIKS			
Street Address 317 GRAFIO AVE			Street Address 1500 MTNON RD			
City PROWTUCK 137	State <b>K</b> I	Zip 0286 1	City CUMBFELOND	State	02864	
Director Name  BRIAN YNG+	100 BIAN	<del></del>	Director Name  629600 NB	111-	1/	
Street Address 38 CARY COURT			Street Address 1209 - CFUTTIRVILLE RY UNIT 10			
city woodsocket	State	Zip 02895	CITY WAR WICK	State	Zin Sel	
9. The Registered Agent information	of record with the	e RI Department o	of State is accurate. Changes require	e filing Form 641.	1-40	
Under penalty of perjury, I declar statements, and that all statemen	e and affirm that	I have examined	this report, including any accom		s and	
This report must be signed by either the Presi				live. Receiver or Truster		
Name of Officer/Authorized Represe	entative	· -		Date	·	
GRISGORY G	_	11	<b></b>	7/7/	23	
Signature of Officer/Authorized Repr	resontative	1	रीध्य			
MAIL TO:	Mull	<u> </u>	A A JULY 0 7-2023			
MAIL 10: Division of Business Services 148 W. River Street, Providence, Rhode I Phone: (401) 222-3040 Nebsite: www.sos.ri.gov	sland 02904-2615	Ву	17174 MY 12:49	FORM 631- Rev	vised: 04/2023	
			·			

## AITACHMENT 29760

OFFICER:

BUILDING MONDGER

JAMES HAYMAN 118 JAPONICA ST

POWTUCKOT RI 02860

DIRFICTORS:

JAMES HAYMAN
118 JA PONICA ST
PAWTUCKIST RI 02360

CHERYL BERGEMANN

243 TARKILN RD

CHBADCHET RT 02814

JOHN FORNCIS S&Y DAGGETT AVE PROUTOCKIST RT 02861