



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023**

**1. Corporate ID No.** 000029331

**2. Name of Corporation** Rhode Island Association of Student Financial Aid Administrators, Inc.

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813920

**4. Principal Office Address**

No. and Street: PO BOX 20234  
City or Town: CRANSTON State: RI Zip: 02920 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

PROFESSIONAL ASSOCIATION OF STUDENT FINANCIAL AID ADMINISTRATORS

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	KELLY MORRISSEY	20 WASHINGTON PLACE PROVIDENCE, RI 02903 USA
TREASURER	JASON MARTIN	1 CUNNINGHAM SQUARE PROVIDENCE, RI 02918 USA
SECRETARY	FRANCESCA SAVELLA	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
VICE PRESIDENT	NANCY BESSETTE	600 MOUNT PLEASANT AVENUE PROVIDENCE, RI 02908 USA
DIRECTOR	MELISSA DONAHUE	TWO COLLEGE STREET PROVIDENCE, RI 02903-2784 USA
DIRECTOR	NANCY BESSETTE	600 MOUNT PLEASANT AVENUE PROVIDENCE, RI 02908 USA
DIRECTOR	JASON MARTIN	1 CUNNINGHAM SQUARE PROVIDENCE, RI 02918 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

EDWARD MARONEY 1150 DOUGLAS PIKE SMITHFIELD , RI 02917

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 11 Day of July, 2023 at 12:21:48 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JASON A MARTIN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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