



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is Troop 1 East Greenwich BSA

**ARTICLE II**

The period of its duration is  Perpetual

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

OUR PURPOSE IS TO TEACH SKILLS AND BUILD CHARACTER IN YOUTHS 10 1/2 TO 18, THROUGH THE METHODOLOGIES AND APPROVED PRACTICES OF SCOUTING BSA AND THE NARRAGANSETT COUNCIL. TROOP 1 EAST GREENWICH IS COMMITTED TO PERFORMING COMMUNITY SERVICE AND "GOOD TURNS DAILY" AS WELL AS SPONSORING PROGRAMS, OUTDOOR ACTIVITIES AND EVENTS THAT WILL HELP OUR YOUTHS ADVANCE IN RANK AND FULFILL THE GOALS OF SCOUTING BSA.

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

**ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 135 LANTERN LANE

City or Town: NORTH KINGSTOWN

State: RI

Zip: 02852

The name of its initial registered agent at such address is SEAN HEVENOR

**ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is 3 and the names and addresses of the persons who are to serve as the initial directors are:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	JAMES P GORHAM	118 DUKE ST EAST GREENWICH , RI 02818 USA
DIRECTOR	JEFFREY C PRISCO	10 KINGS FOREST LN WEST WARWICK , RI 02818 USA
DIRECTOR	SEAN HEVENOR	135 LANTERN LANE N KINGSTOWN , RI 02852 USA

**ARTICLE VII**

The name and address of the incorporator is:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
INCORPORATOR	JAMES P GORHAM	118 DUKE ST EAST GREENWICH , RI 02818 USA

**ARTICLE VIII**

Date when corporate existence is to begin 07/12/2023  
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 12 Day of July, 2023 at 9:51:57 AM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**

JAMES GORHAM

Form No. 200  
Revised 09/07

© 2007 - 2023 State of Rhode Island  
All Rights Reserved