



**State of Rhode Island  
Office of the Secretary of State**

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Domestic Non-Profit  
Annual Report - Amended**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 001727463

**2. Name of Corporation** Maronite League USA, Inc.

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813410

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 52 BLACKSTONE ST  
MENDON MA 01756

City or Town: MA MENDON State: MA Zip: 01756 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO RAISE AWARENESS OF THE MARONITE COMMUNITY IN USA AND TO  
ADVOCATE FOR THEIR PEOPLE.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3).  
R.I.G.L.  
7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	ANTOINE E ELHOSRI	52 BLACKSTONE ST MENDON, MA 01756 USA
SECRETARY	GEORGE J FREM	1 LAUREN LANE JHONSTON, PA 15905 USA
VICE PRESIDENT	NABIL BAHRI	7433 TRAIL END JACKSONVILLE, FL 32277 USA
DIRECTOR	ANTOINE E EL HOSRI	52 BLACKSTONE ST MENDON, MA 01756 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HOWARD PORTNEY 250 EDDIE DOWLING HIGHWAY NORTH SMITHFIELD , RI 02896

**Signed this 13 Day of July, 2023 at 9:39:08 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANTOINE E ELHOSRI  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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