RI SOS Filing Number: 202338905510 Date: 7/13/2023 9:42:00 AM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

- 1. Corporate ID No. 000030158
- 2. Name of Corporation THE RHODE ISLAND FOOD DEALERS ASSOCIATION
- 3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

813910

4. Principal Office Address

No. and Street: 40 HIGGINSON AVE

City or Town: CENTRAL FALLS State: RI Zip: 02863 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO REPRESENT THE INDUSTRY TO ASSIST THE RETAIL AND SUPPLY MEMBERS IN INCREASING THEIR CURRENT AND FUTURE EFFECTIVENESS AND PROFITABILITY THROUGH INFORMATION EDUCATION AND LEGISLATIVE REPRESENTATION.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LUCA CARNEVALE	82 FIELDSTONE DR. COVENRTY, RI 02816 USA
TREASURER	DARREN DEANGELIS	77 COLDBROOK DR CRANSTON, RI 02920 USA
SECRETARY	JOSEPH MAGGIACOMO	95 PLEASANT VALLEY PKQY PROVIDENCE, RI 02908 USA
VICE PRESIDENT	SUSAN BUDLONG	1000 DIVISION ST. SUITE 20 EAST GREENWICH, RI 02818 USA
VICE PRESIDENT	HANNAH GRAHAM	5 MEGHAN CIRCLE RAYNHAM, MA 02767 USA
DIRECTOR	LUCA CARNEVALE	82 FIELDSTONE DR COVENTRY, RI 02816 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SCOTT BROMBERG 40 HIGGINSON AVENUE CENTRAL FALLS, RI 02863

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of July, 2023 at 9:43:08 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By SCOTT BROMBERG

Signature of Authorized Person

Form No. 631 Revised 09/07

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