

**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023**1. Corporate ID No.** 000061364**2. Name of Corporation** Rhode Island Cemetery Association**3. State of Incorporation**State: RI**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

613910**4. Principal Office Address**No. and Street: 5 BRANCH AVECity or Town: PROVIDENCE State: RI Zip: 02904 Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**DISCUSS AND ACT ON ISSUES COMMON TO THE CEMETERY INDUSTRY IN R.I.**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title**Individual Name**

First, Middle, Last, Suffix

Address

Address, City or Town, State, Zip Code, Country

| | | |
|---------------------|------------------|--|
| PRESIDENT | KELLY PERRY | 585 BLACKSTONE BLVD PROVIDENCE, RI 02906 USA |
| VICE PRESIDENT | GREG HOWARD | 117 BEACH ST WESTERLEY, RI 02891 USA |
| SECRETARY/TREASURER | ANNALISA HEPPNER | 5 BRANCH AVE PROVIDENCE, RI 02904 USA |
| DIRECTOR | JAMES BESSEL | 301 SOUTH COUNTY TRAIL EXETER, RI 02822 USA |
| DIRECTOR | KARIN SPRAGUE | 904 TOURTELLOT HILL ROAD NORTH SCITUATE, RI 02857 USA |
| DIRECTOR | ANNALISA HEPPNER | 5 BRANCH AVE PROVIDENCE, RI 02904 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

LINDA D. MANUPPELLI HIGHLAND MEMORIAL PARK CEMETERY 1 RHODE ISLAND AVENUE
JOHNSTON , RI 02919

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of July, 2023 at 2:20:12 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANNALISA HEPPNER
Signature of Authorized Person

Form No. 631
Revised 09/07

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