RI SOS Filing Number: 202339487510 Date: 7/14/2023 2:05:00 PM



## State of Rhode Island Department of State - Business Services Division

RECEIVED R.I. DEPT. OF STATE BUS SYCS DIV

· 2023 JUL 14 P 2: C4

Annual Report for the year: 2021

Corporation

→ Filing period: February 1 - May 1

Filing Fee: \$50.00

Parally: Additional \$25.00 foo if form is not filed by May 31

| Penalty: Additional \$25.0  |  |                      |                                   | <u></u>  |                    |
|---|--|----------------------|-----------------------------------|--|--------------------|
| 1. Entity ID Number   | 2. Exact name of the Corporation   |                      |                                   |  |                    |
| 000511409   | Motabella Enterprises Inc.   |                      |                                   |  |                    |
| 3. Principal Office Address   |  |                      | City                              | State  | Zip                |
| 14120 Patriot Way   |  |                      | West Greenwich                    | RI   | 02817              |
| 4. NAICS Code   | Brief description of the character of business conducted in Rhode Island |                      |                                   |  |                    |
| 541611  | BUSINESS, PROPERTY AND FINANCIAL MARKETING MANAGEMENT                    |                      |                                   |  |                    |
| 5. State of Incorporation   | SERVICE  | ES                   |                                   |  |                    |
| RI  |  |                      |                                   |  |                    |
| 7. List ALL officers (names and   | addresses)   |                      |                                   | the box to indicate  | an attachment 🗖    |
| President Name Gabriel Abella   |  |                      | Vice-President Name               |  |                    |
| Street Address 14120 Patriot Way  |  |                      | Street Address                    |  |                    |
| City West Greenwich   | State RI   | <sup>Zip</sup> 02817 | City                              | State  | Zip                |
| Secretary Name  |  | <u></u>              | Treasurer Name                    |  |                    |
| Street Address  |  |                      | Street Address                    |  |                    |
| City  | State  | Zip                  | City                              | State  | Zip                |
| 8. List ALL directors (names and  | 1 addresses)   | Ţ                    | Chack                             | the box to indicate  | an attachment 🗆    |
| Director Name   | addresses/   |                      | Director Name                     | the box to indicate  | air attacililent 🔲 |
|   |  |                      |                                   | =  |                    |
| Street Address  |  |                      | Street Address                    |  |                    |
| City  | State  | Zip                  | City                              | State  | Zip                |
| Director Name   |  |                      | Director Name                     |  |                    |
| Street Address  |  |                      | Street Address                    |  |                    |
| City  | State  | Zip                  | City                              | State  | Zip                |
| 9. Shares Authorized  |  | 10. Shares Iss       | ued Chocl                         | the box to indicate  | an attachment.     |
| This information is currently of record in the  |  | NUMBER OF            |                                   | ack the box to indicate an attachment ASS/SERIES PAR VALUE |                    |
| Department of State.  |  | 950,000              |                                   | ٦ '  | 01                 |
| Changes require an additional filing.   |  |                      |                                   | <del>                                     </del>           | <u> </u>           |
| 11. This report must be executed  | d on behalf of the   | cornoration by an a  | uthorized representative. If the  | compration is in the                                       | hands of a re-     |
| ceiver or trustee, this report mus  | t be executed on   | behalf of the corpor | ration by the receiver or trustee | ).   |                    |
| Under penalty of perjury, I dec   |  |                      |                                   | accompanying sch   | edules and         |
| statements, and that all statements contained herein are true and correct.  Name of Authorized Representative |  |                      |                                   | Date   |                    |
| Gabriel Abella  |  |                      |                                   | 6/15/2023  |                    |
|   |  |                      |                                   |  |                    |
| orginature of Authorized Repress  | STREWE   | ·                    | 111 14 2023                       |  |                    |
|   |  |                      | W 47 5 7 7 1                      | <del>2'</del>  |                    |

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

FORM 630- Revised: 04/2023