



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023:** 2023

1. Corporate ID No. 001660588

2. Name of Corporation KAPPA PSI KAPPA FRATERNITY INCORPORATED

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920

4. Principal Office Address

No. and Street: 895 NORTH MAIN STREET

UNIT 2

City or Town: PROVIDENCE

State: RI Zip: 02904 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE CORPORATION IS ORGANIZED AND SHALL BE OPERATED ON A NOT-FOR-PROFIT BASIS AND EXCLUSIVELY AS A FRATERNAL SOCIETY WITHIN THE MEANING OF SECTION 501(C)(10) OF THE INTERNAL REVENUE CODE (OR THE CORRESPONDING PROVISIONS OF ANY FUTURE UNITED STATES FEDERAL TAX LAW). THE SPECIFIC PURPOSES OF THIS CORPORATION ARE TO: THE ORGANIZATION SHALL BE A NON-COLLEGIATE, SERVICE FRATERNITY FOR PROGRESSIVE MEN OF ALL ETHNIC BACKGROUNDS AND CULTURES.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	UNIQUE WILSON	125 HEMPSTEAD GARDENS DRIVE WEST HEMPSTEAD, NY 11552 USA
TREASURER	DAMION PARKS-WEEKLY	14611 ARPENT LANE FLORISSANT , MO 63034 USA
SECRETARY	TONY BENNETT	14611 ARPENT LANE FLORISSANT, MO 63034 USA
VICE PRESIDENT	DEJUANE RIVERS- WHITE	6723 S. PAXTON AVE. APT 2W CHICAGO, IL 60649 USA
DIRECTOR	HENRY WALKER	35333 WEE CARE DRIVE, APT # 1 CLINTON TOWNSHIP, MI 48035 USA
DIRECTOR	ANTHONY MERCER-BAY	5528 S EVERETT AVENUE APT 1B CHICAGO, IL 60615 USA
DIRECTOR	UNIQUE WILSON	125 HEMPSTEAD GARDENS DR, APT D2B WEST HEMPSTEAD, NY 11552 USA
DIRECTOR	ROY BROWN	441 LITTLE WIND RIVER BOTTOM RD ARAPAHOE, WY 82510 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

UNITED STATES CORPORATION AGENTS, INC. 222 JEFFERSON BOULEVARD, SUITE 200
WARWICK , RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 17 Day of July, 2023 at 7:39:04 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By UNIQUE GALE-WILSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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