RI SOS Filing Number: 202339622380 Date: 7/19/2023 4:00:00 PM



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: Non-Profit Corporation

→ Filing period: June 1 - June 30

Filing Fee \$20.00

Penalty: Additional \$25.00 fee if form is not filed by July 30

JUL	19	2023
10	8)

Entity ID Number	2 Exact name of the Corporation Art Space-Performing Arts and Visual Arts (AS-PAVA)						
001256294							
3. State of Incorporation	Brief description of the character of business conducted in Rhode Island						
RI	To address, educate, coordinate a venue for the performing and visual arts.						
4. NAICS Code 7 //3/0	1						
6. Principal Office Address			City	State	Zip		
58 Langley Street			Warwick	RI	02889		
7 List ALL officers (names and addresses) Check the box to indicate an attack							
President Name none			Vice-President Name none				
Street Address			Street Address				
City	State	Zıp	City	State	Zıp		
Secretary Name none			Treasurer Name none				
Street Address			Street Address				
City	State	Zip	City	State	Zip		
8 List ALL directors (names and a	ddresses) Rl Co	rporations MUST	ist at least THREE directors.	Check the box to indi	cate an attachment		
Director Name Dr. Patricia A Jub	inska		Director Name Lucille A Mota Costa				
Street Address 58 Langley Stree	t		Street Address 34 Plenty Street				
City Warwick	State RI	Zip 02889	City Warwick	State RI	Zip 02889		
Director Name Charles Clark Ma	acCaibe		Director Name				
Street Address same as above			Street Address				
City	State	Zip	City	State	Zip		
9. Registered Agent in Rhode Islan	nd. This information	is currently of recor	d in the Department of State Ch	anges require filing Form 6	341.		
Under penalty of perjury, I decla statements, and that all stateme				/ accompanying sched	lules and		
This report must be signed by either the Pre				Representative, Receiver or Tr	ustee.		
Name of Officer/Authorized Representative				Date	Date		
Dr. Patricia A Jubinska				7/5/23			
Signature of Officer/Authorized Representative Abbinsla							

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri gov