



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

1. Corporate ID No. 001028373

2. Name of Corporation Veterans Inc.

3. State of Incorporation

State: MA

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624190

4. Principal Office Address

No. and Street: 69 GROVE STREET

City or Town: WORCESTER

State: MA

Zip: 01605

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE HOUSING, TRAINING, EMPLOYMENT, OUTREACH AND SUPPORTIVE SERVICES TO VETERANS, SERVICE MEMBERS AND THEIR FAMILIES

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	VINCENT J PERRONE	72 COLUMBUS DRIVE BOYLSTON, MA 01505 USA
TREASURER	GEORGE M. BOURISK	22 SUNRISE AVENUE GRAFTON, MA 01519 USA
SECRETARY	ROLAND BERCUME	6 ORLANDO AVENUE WORCESTER, MA 01606 USA
VICE PRESIDENT	DENIS M LEARY	10 HOLLY LANE SHREWSBURY, MA 01545 USA
DIRECTOR	EDWARD D BURKART JR	15 ISABEL CIRCLE MONTPELIER, VT 05602 USA
DIRECTOR	PATRICK MURPHY	42 SURFSIDE ROAD SCITUATE, MA 02066 USA
DIRECTOR	BARBARA RUGO FOCHT MD	28 GRAFTON COMMON GRAFTON, MA 01519 USA
DIRECTOR	VICTORIA VITUCCI	83 MARTIN ROAD CONCORD, MA 01742 USA
DIRECTOR	RALPH D SABATINO PH.D	12 LIBERTY ROAD MEDWAY, MA 02053 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NORTHWEST REGISTERED AGENT, LLC 47 WOOD AVENUE, SUITE 2 BARRINGTON , RI 02806

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of July, 2023 at 7:48:43 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SOLEDAD JOHNDRO
Signature of Authorized Person

Form No. 631
Revised 09/07